

FIRST ALABAMA BANK

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK SHELBY COUNTY, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Clayton-Bailey Properties, a general Alabama Partnership dated June 22, 1990 recorded in Volume 297, page 452-458, Probate Records of Shelby County, Alabama; the following described property:

A parcel of land situated in the south half of the northwest quarter of the southwest quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, said parcel being more particularly described as follows:

Commence at the northwest corner of the northwest quarter of the southwest quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; thence proceed South 0 degrees 19'52" West along the west line of said northwest quarter of the southwest quarter, 654.74 feet to a point; thence proceed South 87 degrees 49'10" East, 758.14 feet to an iron pin set, said point also being THE POINT OF BEGINNING.

Thence continue along previous course, bearing South 87 degrees 49'10" East, 125.00 feet to an iron pin set; thence proceed South 2 degrees 08'18" West, 161.05 feet to an iron pin set; thence proceed North 87 degrees 57'28" West, 125.00 feet to an iron pin set; thence proceed North 2 degrees 08'18" East, 161.35 feet to THE POINT OF BEGINNING.

Said Parcel Containing \pm 0.46 acres or \pm 20,150 square feet.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK SHELBY COUNTY, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK SHELBY COUNTY, a corporation, has caused these presents to be executed by Anthony F. Holmes it's Senior Vice President, duly authorized thereto, on this 16th day of December, 1994.

FIRST ALABAMA BANK SHELBY COUNTY

BY: Anthony F. Holmes
Senior Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I, The undersigned, a Notary Public in and for said County and State hereby certify that Anthony F. Holmes whose name as Senior Vice President of FIRST ALABAMA BANK SHELBY COUNTY, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this date, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 16th day of December, 1994.

Lisa S. Ellison
NOTARY PUBLIC

My Commission Expires: MY COMMISSION EXPIRES MAY 2, 1998

01/10/1995-00841
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-00841