

RELEASE OF LIEN

This instrument was
Prepared by
MARY ANN ALLISON

CL #3034938
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 24, 1994, executed by LYNDA L. McCARDEL and STEVEN M. McCARDEL to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama, in the records of mortgages Real 1994, Page 10613 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Philip C. Houston, Its Real Estate Loan Officer, and the corporation seal hereto affixed in Birmingham, Alabama on this 9th day of January, 1995.

LOT 41, LAKE HEATHER ESTATES

SouthTrust Mortgage Corporation

BY:

W. Guy Warren
Vice President

Inst # 1995-00802

01/10/1995-00802
10:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ATTEST:

Philip C. Houston
Real Estate Loan Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President and Philip C. Houston, whose name as Real Estate Loan Officer of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 9th day of January, 1995.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

Mary Ann Allison
Notary Public

My Commission Expires Jan. 6, 1996

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 6, 1996.
EXP. DATE NOTARY PUBLIC UNDERWRITERS