

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst. # 1995-00766 01/09/1995-00766 04:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 26.85
2. Name and Address of Debtor (Last Name First if a Person) THOMAS, DON LARRY THOMAS, DONNA MARIE 44 Red Tip Lane Helena, AL 35080 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. (1) Trane 2 1/2 Ton piggyback heat pump system Model TWX030C100A s/n J40220000 TXC030C4HPB s/n J23744040 TDD060C936B s/n J22510567		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index In Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5810.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) X Don Barry Thomas X Donna Marie Thomas		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by

Name Gary S. Olshan, P.C.
1215 28th Street South
Address Birmingham, Alabama 35205

COOPERATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA
COUNTY of Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand Eight Hundred Ninety Six and 57/100 (\$12,896.57) Dollars

to the undersigned grantor, O.M.C., Inc.

therein referred to as GRANTOR, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto Don Larry Thomas and Donna Marie Thomas

herein referred to as GRANTEE, as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama:

SEE ATTACHED LEGAL

NO TITLE SEARCH CONDUCTED - ATTORNEY NOT RESPONSIBLE FOR TITLE.

Twelve Thousand Three Hundred Ninety Six and 57/100 (\$12,396.57) Dollars of the
above recited consideration was paid by a purchase money mortgage executed
simultaneously herewith.

This conveyance subject to all matters of record.

TO HAVE AND TO HOLD unto the said GRANTEE, as joint tenants, with right of survivorship, their heirs and assigns forever, if living
the execution of the parties to this deed, that unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantors herein, in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor,
and if one dies one survives the other, then the heirs and assigns of the grantor herein shall take as tenants in common. And said GRANTOR
does for itself its successors and assigns warrant and defend unto said GRANTEE their heirs and assigns, that in lawfully seized in fee simple of said
premises that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, their heirs, successors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jeffrey M. Olshan
who is authorized to execute this conveyance, has hereunto set his signature and seal, this 24th day of April, 1990.

ATTEST:

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned

do hereby certify that Jeffrey M. Olshan

is here named as President of O.M.C., Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and in the act of said corporation.

Given under my hand and official seal, this 24th day of April, 1990.

FORM ATC-50

My Commission Expires: 8/24/91

294 me 207

DESCRIPTION: Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 13, T. 20 S., R. 4 W., Shelby County, Alabama; thence run westerly along the North line of said 1/4 section 29.70 ft.; thence 90degrees 02' 30" left and run Southerly 174.08 ft. to the point of beginning of the tract of land herein described; thence 100' 02' 19" left and northeasterly 108.54 ft.; thence 10degrees 04' 29" right and easterly 30.0 ft.; thence 8degrees 17' 30" right and Southerly 70.00 ft.; thence 59degrees 39' 55" right and southwesterly 128.41 ft. to a point on the East line of said Section 13; thence 59degrees 39' 55" left and southerly along said section line 91.50 ft.; thence 88 degrees 42' 30" right and westerly 10.17 ft.; thence 62degrees 50' right and northwesterly 124.54 ft.; thence 7degrees 11' 54" right and northwesterly 18.40 ft.; thence 115degrees 51' 47" right and 50.76 ft. to the point of beginning. Less any part of said land lying in the public road.

90 JUL -4 AM 10:56
JUL 12 1990

1 Paid Tax	50
2 Misc Tax	500
3 Int. Tax	225
4 Total Tax	775
5 Total	925

01/09/1995-00766
04:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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