のないとなっている。最後のの情報を見ればいるというとして、

为政党等中的科学

THIS INSTRUMENT PREPARED BY: PATRICIA A. HUMPHRYES

NAME:

3305 Lorna Road # 11 Birmingham, Alabama 35216

MORTGAGE-

Second Montgage

State	of	Alabama
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Shelby

COUNTY

FIXED RATE MORTGAGE

-		
Know All Men By These Presents, that whereas the undersigned	THOMAS MILTON JONES & SHEILA JONES (HUSBAND & WII	Ŧ)
justly indebted to NATIONSCREDIT FINANCIAL SERVICES CORPO	DRATION OF ALABAMA	
in the sum of EIGHTEEN THOUSAND SIX HUNDRED THIRTY SEVEN	N AND .06/1.00 (\$18,637.06)	
evidenced by a promissory note of even date executed	d herewith	
and whereas it is desired by the undersigned to secure the prompt payment	of said indebtedness with interest when the same falls due,	
JANUARY 28, 1995 and every month thereafter until the New Therefore in consideration of the said indebtedness, and to secure	balance is paid in full. re the prompt payment of the same at maturity, the undersigned,	
THOMAS MILTON JONES AND WIFE SHEILA JONES		
do, or does, hereby grant, bargain, sell and convey unto the said. NATION	SCREDIT FINANCIAL SERVICES CORPORATION OF ALABAMA	
(hereinafter called Mortgagee) the following described real property situated	∮n	
SHELBYCounty, Alabama, to-wit:		

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION.

Inst # 1995-00762

01/09/1995~00762 03:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NCD 41.55

Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all superior liens, taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified or fail to deliver said insurance policies to said Mortgagee, then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee; the policy, if collected, will be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for superior liens, taxes, assessments or insurance shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date of payment by said Mortgagee and be at once due and payable.

The security interest granted by this mortgage secures a loan that is a (check one box below)

Fixed rate loan.

Variable rate loan.

Upon condition, however, that if the undersigned pays indebtedness and reimburses said Mortgagee for any amounts Mortgagee may have expended for superior liens, taxes, assessments and insurance, and the interest thereon, then this conveyance shall be null and void; but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks the time, place and terms of sale by publication in some newspaper having general circulation in the county where said premises are located, sell the same in lots or parcels or en masse as Mortgagee may deem best, in front of the Court House door in said County at public outcry to the highest bidder for cash and apply the proceeds of said sale: First, to the expense of advertising, selling and conveying, including reasonable attorney's fees pursuant to the terms of said promissory note; Second, to the payment of any amounts that may have been expended, or that it may be necessary then to expend in paying superior liens, insurance,

The undersigned further agree that said Mortgagee may bid at said sale and purchase said property if Mortgagee is the highest bidder therefor; and undersigned further agree to pay to said Mortgagee for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, a reasonable attorney's fee pursuant to the terms of said promissory note.

If all or any part of the property or an interest in the property is sold or transferred by the undersigned without Mortgagee's prior written consent, Mortgagee, at Mortgagee's option and in accordance with federal law, may require immediate payment in full of the entire amount secured by this mortgage upon demand.

It is expressly understood that the word "Mortgagee" whenever used in this mortgage refers to the person, or to the persons, or to the corporation named as grantee or grantees in the granting clause herein.

Any estate or interest herein conveyed to said Mortgagee, or any right or power granted to said Mortgagee in or by this mortgage is hereby expressly conveyed and granted to the heirs, and agents, and assigns, of said Mortgagee, or to the successors and agents and assigns of said Mortgagee, if a corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of December 1994.

IN WITNESS WHEREOF, we have hereunto set our hands and seals	sthis 22 nd day of December
WITNESSES Jackelw Photo	Thomas Milton Jones (Husband) (Seal)
,.,	(Seal)
	Sheila Jones (wife) (Seal)
Person signing immediately below signs to subject his or her interests in the to the terms of this mortgage and to waive his or her homestead exemption is not personally liable.	property described on the reverse side, including any right to possession after foreclosure, ion in the real estate described on the reverse side. Person signing immediately below
WITNESS:	(Seal)
STATE OF Alabama	General Acknowledgment
County	•
I, the undersigned,	a Notary Public in and for said County in said State,
hereby certify that	
whose namesigned to the foregoing conveyance and whokr	nown to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, executed the same voluntarily on the day the same	ame bears date.
Given under my hand and official seal this ZZday of MY COMMISSION EXPIRES OCTOBER 27, 1997	Description of Mally Notary Public
STATE OF	Corporate Acknowledgment
<u> </u>	a Notary Public in and for said County, in
said State, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known the conveyance, he, as such officer and with full authority, executed the	to me, acknowledged before me on this day that, being informed of the contents of same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this theday of.	

ALABAMA C/E MORTGAGE, FORM 001-0795 8/94

Fixed Rate Mortgage

Judge of Probate

Office of the Judge of Probate

County

MUNICIA

STATE OF ALABAMA,

MORTGAGE

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OF ALABAMA 3305 Lorma Road #11 Birmingham, Alabama 35216

NATIONSCREDIT FINANCIAL SERVICES CORPORATION

Return to

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A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: BEGIN AT THE NE CORNER OF SAID 1/4-1/4 SECTION; THENCE RUN WEST ALONG THE NORTH 1/4-1/4 LINE A DISTANCE OF 400.00 PEET; THENCE RUN SOUTH A DISTANCE OF 300.00 FEET; THENCE RUN WEST A DISTANCE OF 100.00 FEET; THENCE RUN SOUTH A DISTANCE OF 428.50 FEET TO A POINT IN THE CENTERLINE OF A PUBLIC CHERT ROAD; THENCE RUN SOUTH 67 DEGREES 46 MINUTES 30 SECONDS EAST ALONG SAID CENTERLINE A DISTANCE OF 50.77 FEET TO A POINT IN THE CENTERLINE OF A PAVED PUBLIC ROAD; THENCE RUN ALONG SAID CENTERLINE THE FOLLOWING APPROXIMATE BEARINGS AND DISTANCES: NORTH 76 DEGREES 53 MINUTES 50 SECONDS EAST A DISTANCE OF 119.10 FEET; NORTH 65 DEGREES 13 MINUTES 29 SECONDS EAST A DISTANCE OF 100.22 FEET; NORTH 55 DEGREES 42 MINUTES 34 SECONDS EAST A DISTANCE OF 88.60 FEET; NORTH 52 DEGREES 00 MINUTES 05 SECONDS EAST A DISTANCE OF 212.85 FEET TO THE EAST LINE OF SAID 1/4-1/4 SECTION: THENCE RUN NORTH 00 DEGREES 35 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 498.07 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PART LYING WITHIN THE RIGHT OF WAY OF PUBLIC ROADS.

SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1995-00762

01/09/1995-00762 03:23 PM CERTIFIED 03:23 PM CERTIFIED WORY COUNTY JUDGE OF PROBATE