ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto

| Delaware, does hereby grant, sell, convey, assign and deliver unto |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NORWEST MORTGAGE INC A MINNESOTA CORPORATION |
| 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402 |
| its successors and assigns, that certain Mortgage executed by Flora Dix and husband, Sanders L. Dix |
| in the original amount of \$ 89,500.00, dated November 30, 1994 |
| and recorded in the office of the Probate Judge of Shelby Inst. #1994-35474 County, Alabama, in BNOW, PNOS |
| together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. |
| TO HAVE AND TO HOLD unto the said Assignee, its successors and |
| assigns forever. |
| IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has |
| caused this instrument to be executed by Elizabeth K. Stagner, its |
| First Vice President on December 16, 1994 |
| CASTLE MORTGAGE CORPORATION |
| BY With K. Stagner First Vice President |
| STATE OF ALABAMA COUNTY OF JEFFERSON |
| I, the undersigned Notary Public in and for said County in said State, hereby certify that Elizabeth K. Stagner whose name as First Vice President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged |

same voluntarily for and as the act of said corporation.

Given under my hand and seal, December 16, 1994

before me on this date, that being informed of the contents of the

conveyance, she as such officer and with full authority, executed

 $\mathcal{M}(\mathcal{U}\mathcal{C}\mathcal{L}\mathcal{L})$

Notary Public

Karen N. Snow

My commission expires:

July 17, 1997

This instrument prepared by:

as an employee of CASTLE MORTGAGE CORPORATION #2 Metroplex Drive, Ste 200 Birmingham, AL 35209

Inst # 1995-00750

THE REPORT OF THE PARTY OF THE

01/09/1995-00750 03:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50