First Alabama Bank

#1024787-0085

FULL RELEASE OF MORTGAGE

| State of Alabama) KNOW ALL MEN BY THE SHELBY County) | ESE PRESENTS: Thot, |
|--|---|
| WHEREAS, | |
| WILLIAM J. ACTON CONSTRUCTION, INC. | did heretofore on the 22ND day of JUNE |
| 19 94 , execute a mortgage to FIRST ALABAMA | BANK |
| which said mortgage is recorded in Volume 199 | 4 , page 20100 Probate Office of SHELBY |
| County, Alabama. | |
| WHEREAS, the indebtedness secured by said | mortgage has been paid to FIRST ALABAMA BANK |
| in full, | • |
| | |
| | ALABAMA BANK, does |
| hereby acknowledge satisfaction and payment in charges the property described in said mortgage | full of said indebtedness and hereby releases and dis- from the lien of same. |
| IN WITNESS WHEREOF, said FIRST ALABA presents to be signed in and by its corporate nat | AMA BANKhase caused these me by JANICE B. MCCORMICK |
| | ereunto duly authorized on this the 29TH day of |
| DECEMBER | |
| | FIRST ALABAMA BANK |
| | |
| | its LOAN QUALITY CONTROL OFFICER |
| State of Alabama } | Inst # 1995-00724 |
| JEFFERSON County) | |
| I, the undersigned authority, a Notary Public. | O1/O9/1995-OO724 O2:13 PM CERTIFIED in and for said County with the transfer of the county of the |
| that JANICE B. MCCORMICK | whose name as LEGAN QUALITY CONTROL OFFICER of |
| FIRST ALABAMA BANK | , a corporation, is signed to the foregoing full |
| | cknowledged before me on this day, that, being informed |
| | ficer, and with full authority, executed the same volun- |
| tarily for and as the act of said corporation. | |
| Given under my hand and official seal this th | he 29TH day of DECEMBER , 19 94 |
| | Quelly a. Hudson |
| | DNotary Public 4-44711 |

LON-150