

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

LOAN NO:

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That **MID AMERICA MORTGAGE, INC.** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DALLAS**, and State of **TEXAS**, for an in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION**, to it in hand paid by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
3200 ROBBINS ROAD P.O. BOX 19488
SPRINGFIELD, IL 62794-9488

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain Promissory Note executed by
JOAN GALLUPS, AN UNMARRIED PERSON

and payable to the order of **MORTGAGE FINANCING, INC.**, in the sum of

\$46,012.00 dated **December 20, 1994**

and bearing interest and due and

payable in monthly installments as therein provided.

Said Note being secured by Mortgage of even date therewith to **MORTGAGE FINANCING, INC.**, duly recorded in the Probate Office of **SHELBY County, ALABAMA**

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **SHELBY County, ALABAMA** to wit:

LOT 2, ACCORDING TO THE SURVEY OF IRA KING'S SUBDIVISION, AS RECORDED IN MAP BOOK 5, PAGE 74, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

EXECUTED without recourse by the undersigned, on the 20th Day of December, 1994.

MID AMERICA MORTGAGE, INC..

By

Jo Ann Thompson
Title **JO ANN THOMPSON, VICE PRES.**

THE STATE OF TEXAS

COUNTY OF DALLAS

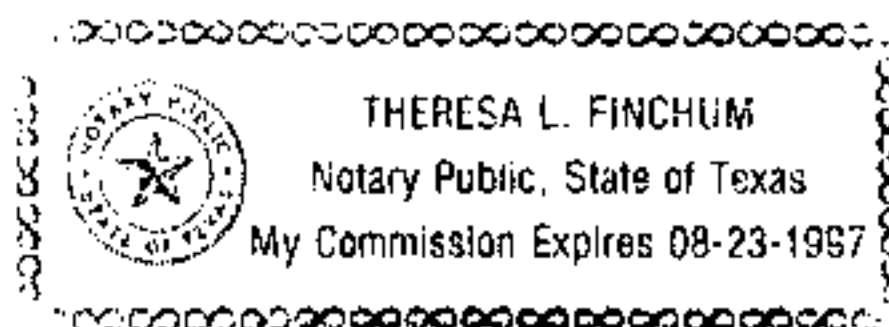
This instrument was acknowledged before me this 20th day of December, 1994,
by **JO ANN THOMPSON, VICE PRES. of MID AMERICA MORTGAGE, INC.**, on behalf of said corporation.

Please Return To:

Theresa L. Finchum
Notary Public - STATE OF TEXAS

MID AMERICA MORTGAGE, INC.
14001 NORTH DALLAS PARKWAY, SUITE 100
DALLAS, TEXAS 75240

Prepared by: **Jane Wrede**
1125 Westbrooke Terrace
Norman, OK 73072



Inst # 1995-00672

01/09/1995-00672
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

Inst # 1995-00672