

FMC #: 0006120272
NAME: DONALD H GARDNER
P/O DATE: 01/07/1994
THIS INSTRUMENT PREPARED BY:
SHAWNNET ECHOLS
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DONALD H GARDNER AND WIFE GLADYS T GARDNER
to MARVURY MORTGAGE, INC
dated August 25th, 19 92, and recorded on 09/10/1992 in Mortgage Record
page, and or Instrument # 1992-19629, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:

LOT 1148, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, SECOND SECTOR, AS
RECORDED IN MAP BOOK 14, PAGES 16, 17 AND 18, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 1995-00656

01/09/1995-00656
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29th day of December, 19 94.

FLEET MORTGAGE CORP.



By [Signature]
Its WILLIAM R BUEGE
VICE PRESIDENT
By [Signature]
Its LAURA WILKE
MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of December
19 94, personally appeared WILLIAM R BUEGE and
LAURA WILKE, VICE PRESIDENT
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 4-26-98

[Signature]
Notary Public
MARY LEMAY

AFTER RECORDING, FORWARD TO:
DONALD H GARDNER
1119 COLONIAL DR
ALABASTER, AL 35007



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