ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)			
KNOW ALL MEN BY THESE PRESENTS, S	that First Commercial Bank, for v	alue received to it in han	d paid by
Synovus Mortgage Corp.		does he	reby grant,
bargain, sell and convey and assign un	uo <u>Synovus Mortga</u>	ge Corp.	
#F	all its right, title a	and interest in and to a certai	n mortgage
executed to It by <u>Terry Spitzer and</u>			
on the <u>18t</u> hday of <u>November</u> . 19_	94, and recorded in Inst. #_	1994-35229 1995-0063	\overline{q} , of the
records of the Probate Office of <u>Shelby</u>	County, Alabama; and togethe	er with the debt secured the	eby and all
right, title and interest in and to the property therein des	cribed.		
IN WITNESS WHEREOF, First Commercial Ban	k has caused this conveyance to be si	igned by <u>W. Charl</u> i	ton Bargeron
its <u>Vice President</u> and att	ested by <u>L. Perry</u> T	lucker	its
Senior Vice President (and its corporate sea	al to be hereto affixed), this $\underline{18+h}$	L day of <u>November</u>	_, 19 <u>-9-4</u>
Corporate Seal	By: W. Charlt	on Bargeron sident	
By Lem Juden L. Perry Tücker Is: Senior Vice President	Inst * 1994-3523 11/30/1994-3523 08:57 AM CERTIFIE SHELBY COUNTY JUDGE OF PROBAT 001 SNA 8.50	O ED	1995-00640 1995-00640 NM CERTIFIED NTY 3UBGE OF PROBATE NGS 8.50
State of Alabama)			1.4.1.09/11.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
Jefferson County)	. · ·		7.5.4 9.1.4 第
I, the undersigned authority, a Notary	Public in and for said County	, in said State, hereby	certify that
W. Charlton Bargeron , whose name as	Vice President	of First Commercial Bank	, is signed to
the foregoing conveyance, and who is known to me aci	knowledged before me on this day, t	hat being informed of the co	ntents of this
conveyance, he, as such officer and with authority, exec	cuted the same voluntarily for and as	the act of said corporation.	Given under
my hand and official seal, this the $\underline{-18th}$ day of $\underline{-}$	November 1994		
NOTARY SEAL	Paula.	Notary Public	
NOTARY PUBLIC STATE OF ALABAMA AT MY COMMISSION EXPIRES: Mar. 1 BONDED THEU NOTARY PUBLIC UNDER	LANGS. 1, 1998.	.)	

My Commission Expires: