

## TRANSFER OF MORTGAGE STATE OF ALABAMA

FOR VALUE RECEIVED, The undersigned, SC FUNDING CORPORATION, A CALIFORNIA CORPORATION hereinafter referred to as ASSIGNOR, does hereby grant, bargain, sell convey and assign and deliver unto: NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION

(hereinafter referred to as ASSIGNEE), its successors and assigns, that certain mortgage executed by: STEPHEN M. GRANT, A SINGLE INDIVIDUAL

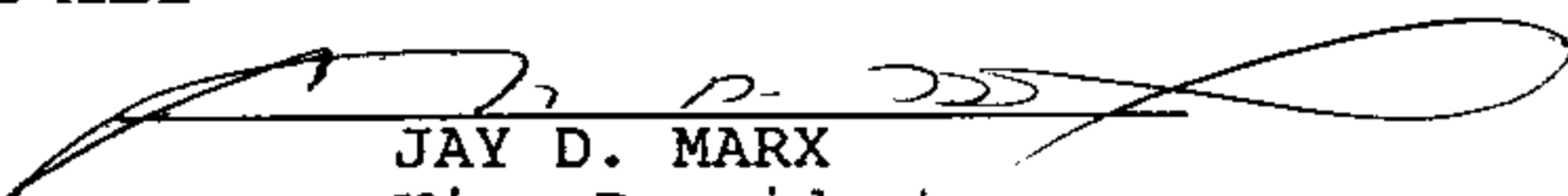
as Grantor(s), to SC FUNDING CORPORATION, A CALIFORNIA CORPORATION AS Grantee, in the principal sum of SEVENTY EIGHT THOUSAND AND NO/100 dollars, dated JULY 15, 19 94 and filed for recorded in the office of the Probate Judge of SHELBY County, Alabama, on JULY 19, 19 94, as instrument No. 1994-22/17 in book \_\_\_\_\_, page \_\_\_\_\_, described and all interests of the undersigned in and to the lands and property conveyed by said mortgage with all the powers, options, privileges and immunities therein contained.

TO HAVE AND TO HOLD unto the said ASSIGNEE, its successors and assigns, forever.

IN WITNESS WHEREOF, said ASSIGNOR, has caused this instrument to be executed and its Corporate Seal to be hereto affixed by JAY D. MARX, its VICE PRESIDENT, in which he authorized this the JULY 21, 1994.

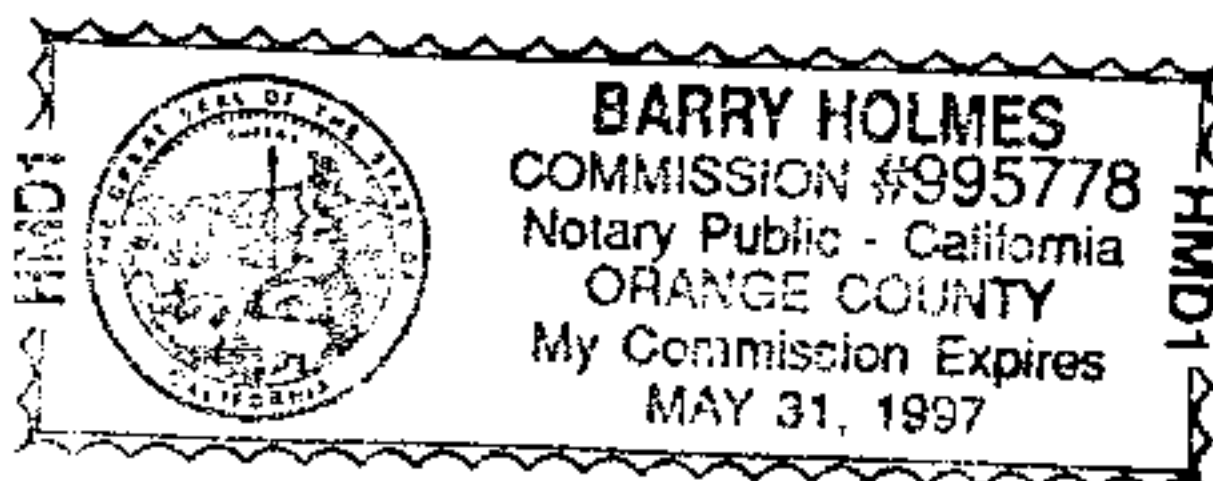
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

SC FUNDING CORPORATION

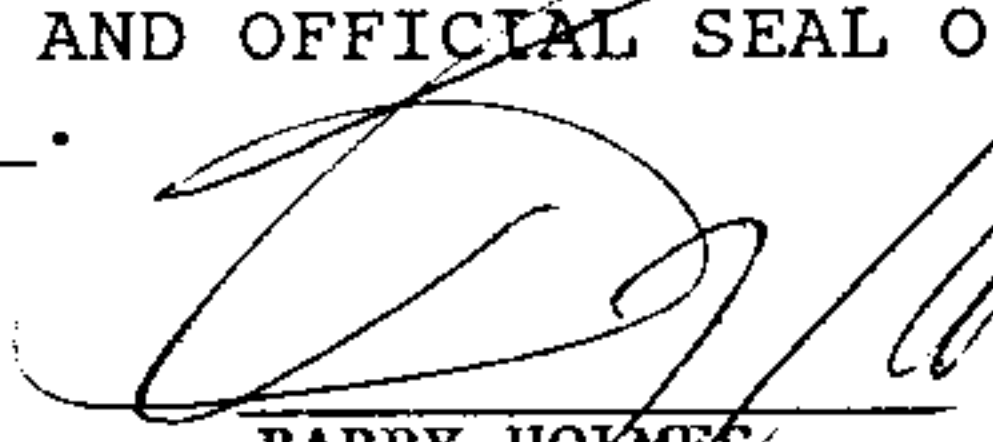
  
JAY D. MARX  
Vice President

STATE OF CALIFORNIA  
COUNTY OF ORANGE

I, BARRY HOLMES a Notary Public, notarizing in and or Orange County, in said State, do hereby certify the JAY D. MARX as VICE PRESIDENT of SC FUNDING CORPORATION, a Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the foregoing conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, the JULY 21 of 19 94.



  
BARRY HOLMES  
My Commission Exp.: MAY 31, 1997

  
01/09/1995  
08:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD  
11.00

Inst # 1995-00612

Lot 52, according to the Survey of Laurel Woods, as recorded in Map Book 16, Page 24, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the herein described property.

which has the address of 166 Laurel Woods Drive , Helena ,  
[Street] [City]

Alabama 35080 ("Property Address");  
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ALABAMA Single Family — FNMA/FHLMC UNIFORM INSTRUMENT  
Initial(s) [Signature]  
DCAL511 Page 1 of 6  
FIRST DATA SYSTEMS, INC.

FORM 3001 9/90  
LOAN #: 102070537 Amended 5/91  
1-800-626-5427

Inst # 1995-00612

01/09/1995-00612  
08:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00