This instrument was prepared by	FIEL SA
(Name) Courtney Mason & Associates, P.C.	
Birmingham, Alabama 35244	
Corporation Form Warranty Deed	
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF Shelby	37900 3/1
That in consideration of Thirty-Seven Thousand Nime	e Hundred and NO/100ths (\$37,400.00) DOLLARS,
to the undersigned grantor. Park Place Developme	nt, Inc. a corporation
(herein referred to as GRANTOR) in hand paid by the grather said GRANTOR does by these presents, grant, bargain, Dan Tuck DBA Dan Tuck Homes (herein referred to as GRANTEE, whether one or more), the Shelby County, Alabama, to-wit:	占 %
Lot 21, according to the survey of Emerald I Map Book 19 page 30 in the Probate Office of situated in Shelby County, Alabama.	ake, Plat No. l, as recorded in 🙀 🖁
Subject to existing easements, current taxes, rights of way, if any, of record.	restrictions, setback lines and
Subject property is not homestead property of the Code of Alabama.	Ř.
Inst '	• 1995-00602
CS 135.	PREPARED OF THIS DOCUMENT HAS NOT MINEDS OF THE PRINCE OF THE PRINCE OF PROBATE OF PROBATE TO THE PROBATE TO TH
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors their heirs and assigns, that it is lawfully seized in fee sinbrances, that it has a good right to sell and convey the saigns shall, warrant and defend the same to the said G forever, against the lawful claims of all persons.	ame as aforesaid, and that it will, and its successors and
IN WITNESS WHEREOF, the said GRANTOR by is authorized to execute this conveyance, hereto set its signature.	ts re and seal,
this theday ofdevenber	19 94.
ATTEST:	Park Place Development, Inc.
Secretary	By Stephen W. Lee President
STATE OF Alabama	
COUNTY OF Shelby I, the undersigned	a Notary Public in and for said County, in said State,
hereby certify that Stephen H. Lee	
whose name as President of Park Place D to the foregoing con eyance, and who is known to me, ac of the contents of the conveyance, he, as such officer and and as the act of said corporation.	evelopment, Inc. , a corporation, is signed knowledged before me on this day that, being informed with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	December , 19 94
Form ALA-32 (Rev. 12-74)	Notary Public

MY COMMESSION EXPERES APRIL 27, 1997

T.N.B.C.