This instrument was prepared by	Send Tax Notice To: _	JOEL D. HENDERSON
(Name) Holliman, Shockley & Kelly 2491 Pelham Parkway		name DD, BOX 302
(Address) Pelham, AL 35124		Alaloaska, AL Juli
WARRANTY DEED-	<u></u>	
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN	BY THESE PRESENTS:	
That in consideration of Sixty-Three Thousand and	d no/100	ರು ಭ
to the undersigned grantor (whether one or more), in hand ;	paid by the grantee herein, th	he receipt whereof is acknowledged
Joseph Thomas Davidson, a marri	ed man	995
(herein referred to as grantor, whether one or more), grant,	, bargain, sell and convey unto	±
JOEL D. HENDERSON		÷
(herein referred to as grantee, whether one or more), the for Shelby	ollowing described real estate, County, Alabama, to-wit:	altuated in
SEE EXHIBIT "A" ATTACHED HERETO AND MADE SET FORTH IN FULL HEREIN FOR THE COMPLETE OF THE PROPERTY BEING CONVEYED BY THIS IN	E LEGAL DESCRIPTION	•
SUBJECT TO: (1) Taxes for the year 1994 (2) Easements, restrictions, reservation limitations, covenants and conditions of	ns, rights-of-way,	•
(3) Mineral and mining rights, if any.		
\$ 50,400 of the purchase price is proceeds of a first mortgage loan execute simultaneously herewith.	being paid by the ed and recorded	
The property conveyed herein does not co		
I	nst # 1995-00591	
TO HAVE AND TO HOLD to the said grantee, his, her or the	D1/D6/1995-D0591 1:45 PM CERTIFIE'S SHELDY COUNTY JUDGE OF PROBATE DO2 MCD 24.00 eir heirs and assigns forever.	
	re, executors, and administrator	t they are free from all encumbrances.
their heirs and assigns, that I am (we are) lawfully seised in I unless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend	sell and convey the same as after the same to the said GRANT	pressid; that I (we) will and my (our) EES, their heirs and assigns forever.
IN WITNESS WHEREOF, have hereunto set	,hands(s) and se -	mi(s), this
day of December		
in the second of		1
(Seal)	TOREPH THOMAS D	AVIDSON (Seal)
(Sep1)	3,000 11 2110 110	(Seal)
		(8eal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgmen	4
JOSEPH THOMAS DAVIDSON		n and for said County, in said State,
whose name 15 signed to the foregoing con this day, that, being informed of the contents of the conve	yance	SX420040 the same volumently
on the day the same bears date. Given under my hand and official seal this 27thday of	December	A. D., 19
8-29-98		Notary Public

FORM NO LT001

OVERALL PARCEL NEW DESCRIPTION

and the same

PARCEL A

A parcel of land being parts of Lots 4, 5, 6, 7 & 8, Block 6, Squire's Map of Helena, as recorded in Map Book 3, Page 121, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast Corner of Lot 8, Block 6, being the Point of Beginning; thence N 90 degrees W, 178.00 feet; thence N 2 degrees 32'57" W, 66.00 feet; thence N 90 degrees W, 187.20 feet; thence N 18 degrees 56'47" W, 281.46 feet; thence S 78 degrees 07'37" E, 433.75 feet; thence S 83 degrees 31'19" W, 52.59 feet; thence S 83 degrees 31'19" W, 117.35 feet; thence S 2 degrees 32'57" E, 54.00 feet; thence N 81 degrees 32'37" E, 131.48 feet; thence S 78 degrees 11'43" E, 65.00 feet to the East side of Block 6; thence S 2 degrees 32'57" E, 176.00 feet to the Point of Beginning.

Inst # 1995-00591

O1/O6/1995-00591
O1:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 24.00