ACT OF ENDORSEMENT OF NOTE AND ASSIGNMENT OF NOTE AND MORTGAGE

| UNITED | STA' | res | OF | AMERICA | |
|---------|------|-------|-----|---------|--|
| STATE C | OF _ | ALAB. | AMA | | |
| RARDSEL | (COU | YŢV | OF | SHELBY | |

| BE IT KNOWN, that on this $21st$ day of the month of $\frac{December}{}$, $19\frac{94}{}$, |
|--|
| before me a Notary Public duly commissioned and qualified in and for the State and |
| Parish/County aforesaid, personally came and appeared HOME AMERICA MORTGAGE |
| COMPANY, herein represented by its duly authorized agent, STACEY B. SWEATFIELD, |
| and who, acting in said capacity declared: |
| The few realise received the said HOME AMERICA MORTGAGE COMPANY does herein |
| o 12 deligrow to Hibernia National Bank 🕡 |
| and hereby assign, transfer, sell and deliver to |
| Amble V. Maitreyan, a single maledated <u>December 21</u> , 19 94, in the original |
| principal sum of \$ 115,900.00 payable to the order of Home America Mortgage |
| company in monthly installments of \$ 850.44 |
| first day of February , 19 95 , and on the first day of each month, |
| first day of residualy, 19 year, and on one of the state that the final thereafter until the principal and interest are fully paid, except that the final the state of the sta |
| thereafter until the principal and interest are rully pure, one of the due and payable |
| payment of principal and interest, if not sooner paid, shall be due and payable |
| on the first day of <u>January</u> , <u>2025</u> , together with all rights and |
| privileges and rights of action under that certain Mortgage by which the aforesaid |
| Note is secured and of even date therewith, which Mortgage is recorded on the |
| 27th day of the month of December , 19 94 , in Original/Mortgage Book |
| Bundle/Page Instr. #1994-37299 the Records of |
| Shelby PANISH County, State of Alabama . The property securing the |
| aforesaid Note and Mortgage is described as follows: |
| Lot 9, according to the Amended Map of Greystone Highlands, Phase 1, as recorded in Map Book 19 page 24 in the Probate Office of Shelby County, Alabama; being situated in |
| Shelby County, Alabama. And now the aforesaid appearer, to fully accomplish, effectuate and evidence |
| And now the aforesaid appearer, to fully accompation, or an authorized agent said assignment and transfer, did in official capacity as duly authorized agent |
| said assignment and transfer, did in official capacity as and mortgage Note above described |
| of HOME AMERICA MORTGAGE COMPANY endorse the said Mortgage Note above described said endorsement |
| to the order of miderina national pank |
| being without recourse, and I, Notary, did paraph said Note for identification |
| herewith. |
| Thus done and passed in duplicate originals, in my office, in the |
| Parish/County and State aforesaid, on the day and in the month and year first |
| hereinabove written, in the presence of the undersigned competent witnesses who |
| have affixed their signatures hereto with said appearer and me, Notary, after |
| reading of the whole. |
| WITNESSES: |
| BY: Staces B. Sweatherd |
| STACEY BO SWEATFIELD |
| VICE PRESIDENT |
| 01/06/1995-00557 |
| STATE OF LOUISIANA. 11:34 AM CERTIFIED |
| EAST BATON ROUGE EXMINEY PARISH: |
| and for said ration/councy; and the said ration/councy; and the said ration/councy; and |
| said State, hereby certify that Stacey B. Sweathform, is signed to the foregoing |
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| |
| being informed of the contents of the convergence, here and as the act of said full authority, executed the same volumntarily for and as the act of said corporation. |
| |
| Given under my hand and official seal, this 28TH day of DECEMBER 1994 |
| _ ledal T |
| NOTARY PUBLIC |