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This instrument was prepared by	
(Name) First Federal of Alabama F.S.B.	
701 Montgomery Highway Ste 201 Bi	rmingham, Alabama 35216
WARRANTY DEED - First Federal Savings & Loan Associati	ion, Jasper, Al.
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN	BY THESE PRESENTS:
That in consideration of One Hundred Fifteen Thou	eand Five Hundred and no/100 (\$115,500.00)
to the undersigned grantor (whether one or more), in hand pa	aid by the grantee herein, the receipt whereof is acknowledged. I or
(herein referred to as grantor, whether one or more), grant, be Brantley Homes, Inc.	
(herein referred to as grantee, whether one or more), the foll Shelby	lowing described real estate, situated in County, Alabama, to-wit:
· •	
Lots 30,31,32,33,34,35, and 36, according to Phase I, as recorded in Map Book 18, page 73, Alabama.	the Survey of Chase Creek Townhomes, in the Probate Office of Shelby County,
Minerals and Mining rights excepted.	
	\$ 115 5000 covered by
	mastaach recorded
	The state of the s
	01/06/1995-0052 Simultaneously 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50
TO HAVE AND TO HOLD to the said grantee, his, her or their	heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (ours) heirs, heirs and assigns, that I am (we are) lawfully seized in fee simple	executors, and administrators covenant with the said GRANTEES, their of said premises; that they are free from all encumbrances, unless other, the same as aforesaid; that I (we) will and my (our) heirs, executors and GRANTEES, their heirs and assigns forever, against the lawful claims of
IN WITNESS WHEREOF have hereunto set	hand(s) and seal(s), this 23rd
day of December 19.94	
	M. A. Land
	MaliBarker (Seal)
(Seal)	Douise Sarker (Seal)
	,,,(Seal)
STATE OF ALABAMA	General Acknowledgment
JEFFERSON COUNTY	
hereby certify that Dale Parker and Louise. Par	rker
on the day the same bears date.	December a.d. 1994
Civen direct my name and director see, this things and or	marid. Kusion
	mary C. Husion Notary Public.

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