

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 689241

Inst # 1995-00430

01/05/1995-00430
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 4, 1995**
executed by **BARRY B. MARTIN AND VICKI HYATT MARTIN, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**
a corporation organized under the laws of **ALABAMA**
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**
BIRMINGHAM, ALABAMA 35244
and recorded in **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:

INST # 1995-00429

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as: **1121 HWY 277**
HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **JANUARY 04, 1995**

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

HERITAGE HOME MORTGAGE CORP.

On **JANUARY 04, 1995** before me, the
(Date of Execution)

BY: **JAMES R. ARTHUR**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**
known to me to be the **PRESIDENT**
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

County,

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 9, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A parcel of land in the SW 1/4 of the SE 1/4 of Section 27, Township 20 South, Range 4 West, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said 1/4-1/4 section, thence run North 89 degrees 34 minutes 19 seconds East along the South 1/4-1/4 line a distance of 663.35 feet to the point of beginning; thence continue last course 221.07 feet, thence North 00 degrees 00 minutes 51 seconds East a distance of 642.13 feet to the centerline of Shelby County Highway #277, thence run North 88 degrees 40 minutes 36 seconds West a distance of 86.96 feet along said centerline to the point of a clockwise curve having a delta angle of 41 degrees 04 minutes 53 seconds and a radius of 137.23 feet, thence run along the arc of said curve 98.39 feet, thence run North 47 degrees 35 minutes 42 seconds West and tangent to said curve along the centerline of said road 61.61 feet, thence run South 00 degrees 02 minutes 45 seconds East 723.20 feet to the point of beginning. Less and except any part lying within the right-of-way of said road. Minerals and mining rights excepted.

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