

This instrument was prepared by:
Anthony D. Snable, Attorney
2700 Highway 280 South
Suite 101
Birmingham, Alabama 35223

Send Tax Notices to:

Barry B. Martin
1121 Highway 277
Helena, AL 35080

CORPORATE STATUTORY WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
JEFFERSON COUNTY)

That in consideration of ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED and 00/100----(\$108,500.00) to the undersigned Grantor, David Spud Bishop Contractor, Inc., a Corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said Barry B. Martin and Vicki Hyatt Martin (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to:

1. Advalorem taxes for the current tax year 1995.
2. Easements, restrictions and reservations of record.

\$97,137.00 of the purchase price recited above was paid from mortgage loan executed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Inst # 1995-00428

01/05/1995-00428
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 25.00

Inst # 1995-00428

IN WITNESS WHEREOF, the said David Spud Bishop Contractor, Inc., a corporation, by its Secretary who is authorized to execute this conveyance, has hereto set his signature and seal this the 4th day of January, 1995.

David Spud Bishop Contractor, Inc.

By:
Its:

David Spud Bishop

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that Michael S. Bishop whose name as Secretary of David Spud Bishop Contractor, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said David Spud Bishop Contractor, Inc..

GIVEN under my hand and official seal on this the 4th day of January, 1995.

[Signature]
NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires: 12-31-95

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A parcel of land in the SW 1/4 of the SE 1/4 of Section 27, Township 20 South, Range 4 West, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said 1/4-1/4 section, thence run North 89 degrees 34 minutes 19 seconds East along the South 1/4-1/4 line a distance of 663.35 feet to the point of beginning; thence continue last course 221.07 feet, thence North 00 degrees 00 minutes 51 seconds East a distance of 642.13 feet to the centerline of Shelby County Highway #277, thence run North 88 degrees 40 minutes 36 seconds West a distance of 86.96 feet along said centerline to the point of a clockwise curve having a delta angle of 41 degrees 04 minutes 53 seconds and a radius of 137.23 feet, thence run along the arc of said curve 98.39 feet, thence run North 47 degrees 35 minutes 42 seconds West and tangent to said curve along the centerline of said road 61.61 feet, thence run South 00 degrees 02 minutes 45 seconds East 723.20 feet to the point of beginning. Less and except any part lying within the right-of-way of said road. Minerals and mining rights excepted.

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MBB