

THIS INSTRUMENT PREPARED BY: (NAME) SUE TAYLOR FOR COMPASS BANK  
20-0013-2842 (ADDRESS) P. O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK FORMERLY KNOWN AS  
CENTRAL BANK OF THE SOUTH, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by GARY CHAPIN  
AND WIFE, BONNIE CHAPIN on APRIL 15, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
in \_\_\_\_\_ Book No. INSTRUMENT #  
1992-6713, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Inst # 1995-00324

01/04/1995-00324  
03:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50


COMPASS BANK FORMERLY KNOWN AS  
CENTRAL BANK OF THE SOUTH  
In Witness Whereof, \_\_\_\_\_, a corporation, has caused these  
presents to be executed this 26TH day of JULY, 1994.  
COMPASS BANK FORMERLY KNOWN AS  
CENTRAL BANK OF THE SOUTH

By   
Its JEAN P. PELLEGRA  
OPERATIONS OFFICER

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that JEAN P. PELLEGRA  
OPERATIONS OFFICER of  
COMPASS BANK FKA whose name as \_\_\_\_\_ of  
Central Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31ST day of DECEMBER, 1994.

  
Notary Public

MY COMMISSION EXPIRES FEBRUARY 24, 1997