First/Alabama Bank

FULL RELEASE OF MORTGAGE

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| State of Alabama) KNOW ALL MEN BY THESI | E PRESENTS: That |
|--|--|
| Shelby County) | J 110001110. Inat, |
| | |
| WHEREAS, | |
| W.A. Jones Construction Company, Inc. | did heretofore on the 11th day of May |
| 19_94, execute a mortgage to FIRST ALABAMA B | ANK Shelby County |
| which said mortgage is recorded in Volume | |
| County, Alabama. | |
| WHEREAS, the indebtedness secured by said m | ortgage has been paid to FIRST ALABAMA BANK |
| Shelby County in full, | - |
| NOW, THEREFORE, the undersigned, FIRST A | LABAMA BANK Shelby County does |
| hereby acknowledge satisfaction and payment in fu | all of said indebtedness and hereby releases and dis- |
| charges the property described in said mortgage fr | rom the lien of same. |
| | |
| IN WITNESS WHEREOF, said FIRST ALABAM | |
| presents to be signed in and by its corporate name | by Anthony F. Holmes |
| its Senior Vice-President , there | eunto duly authorized on this the 28th day of |
| December | |
| | FIRST ALABAMA HOANK She Thy County |
| | FIRST ALABAMA HANK Shearby County |
| | By Senior Vice-President |
| • | 118 |
| | Inst # 1995-00308 |
| State of Alabama) | |
| Shelby County) | 01/04/1995-00308 03:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE |
| I, the undersigned authority, a Notary Public, in | and for said County, in said State, hereby certify |
| that Anthony F. Holmes who | ose name as <u>Senior Vice-President</u> of |
| Challes Country | a corporation, is signed to the foregoing full |
| THE TENED TO THE PARTY OF THE P | nowledged before me on this day, that, being informed |
| | er, and with full authority, executed the same volun- |
| tarily for and as the act of said corporation. | si, and with idir dunionty, excedetes the same verse |
| (army for and as the act of said corporation. | |
| Given under my hand and official seal this the | 28th day of December 19 94. |
| | Huse S. Ellisa |
| | Notary Public |
| LON-150 | MY COMMISSION EXPIRES MAY 2, 1998 |