Given under my hand and official seal, this the 29th

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This instrument was prepared by: (Name) Roy L. Martin	Send Tax Notice to: (Name) Carter Homes and Development, Inc.
(Address) P.O. Box 9	(Address) 110 Carter Lane
Pelham, Alabama 35124	Alabaster, Alabama 35007
CORPORATION FO	RM WARRANTY DEED
STATE OF ALABAMA Shelby COUNTY } KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of Eighty four thousand doll	ars and no/100 DOLLARS
to the undersigned grantor, Canyon Park Partnership	o, an Alabama General Partnership a corporation
(herein referred to as GRANTOR) in hand paid by the gran GRANTOR does by these presentes, grant, bargain, sell and Carter Homes and Development, In (herein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	ic.
Lots 3, 4, 5, 6, 7, & 8, according to the recorded in Map Book 19, Page 19 in the F Situated in Shelby County, Alabama.	survey of Canyon Park Townhomes as Probate Office of Shelby County, Alabama.
SUBJECT TO:	
Easements and restrictions of record.	
3	Inst # 1995-00289
	01/04/1995-00289
	2:25 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE OOZ MCD 12.00
TO HAVE AND TO HOLD. To the said GRANTEE.	his her or their heirs and assigns forever.
assisting that it is lawfully seized in fee simple of said premise	assigns, covenant with said GRANTEE, his, her, or their heirs and es, that they are free from all encumbrances, that it has a good right and its successors and assigns shall, warrant and defend the same to assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by it authorized to execute this conveyance, hereto set its signature.	President, who is are and seal.
this the 29th day of December	. 19 <u>94</u>
ATTEST:	Canyon Park Partnership, an Alabama Cenaral Partnership
	By Your Construction Inc President
Secretary	Roy Martin Construction, Inc President
	J. E. Bishop Homes, Inc. President
STATE OF ALABAMA Shelby County	5. D. Bibliop Homes, there is a second
1. Brenda H. Clayton	a Notary Public in and for said County, in said State.
hereby certify that Roy L. Martin	
to the foregoing conveyance, and who is known to me, ackn	in Construction, Inc. , a corporation, is signed to wledged before me on this day that, being informed of the contents a executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 29	

State	of	Alabama)
Shelby	z Co	ountv)

I, Brenda H. Clayton, a Notary Public in and for said County, in said State, hereby certify that James E. Bishop whose name as the President of J. E. Bishop Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

Inst # 1995-00289

STATE OF ALABAMA COUNTY OF

ತ್ವCorporation Form Warranty Deed WARRANTY DEED

Return to: ALMINOO ABTIENS REAL ESTATE DEP P. O. BOX 210 FIRST AL

Recording Fee \$ Deed Tax \$

This form furnished by

Phone (205) 988-5600 **EASTERN OFFICE**

2068 Valleydale Road Birmingham, Alabama 35244

RIVERCHASE OFFICE

213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235