

**FULL RELEASE OF RECORDED LIEN
AND SATISFACTION OF JUDGMENT**

State of Alabama)
Jefferson County)

Know All Men By These Presents, That, the undersigned, APAC-ALABAMA, INC., a corporation, for valuable consideration received, hereby releases the property described in Exhibit "A" attached hereto from the lien created by that certain Certificate of Judgment (the "Judgment") which was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 146, Page 207. This release applies only to the property described in Exhibit "A" attached hereto.

This release complements another partial release of recorded lien recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 349, Page 107 (attached hereto as Exhibit "B" and incorporated herein by reference). Taken together, these releases shall constitute a full release and satisfaction of the Judgment against the Huffman Assembly of God, Inc., a/k/a/ Huffman Assembly of God Church, a/k/a The Cathedral of the Cross and recorded by APAC-ALABAMA, INC.

IN WITNESS WHEREOF, the undersigned, APAC-ALABAMA, INC., a corporation, has caused these presents to be executed this 15th day of December, 1994.

APAC-ALABAMA, INC.,
a corporation

By: Timothy G. Mullendore
Its President

This document was prepared by:
Stephen P. Leara
Attorney for APAC-ALABAMA, INC.
Lange, Simpson, Robinson & Somerville
1700 First Alabama Bank Building
Birmingham, Alabama 3520

Inst # 1995-00273

01/04/1995-00273
01:34 PM CERTIFIED

State of Alabama)
Jefferson County)

SHELBY COUNTY JUDGE OF PROBATE
007 MCD 23.50

I, the undersigned Notary Public, in and for Jefferson County, Alabama, hereby certify that Timothy G. Mullendore, whose name as President of APAC-ALABAMA, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before

Inst # 1995-00273

me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of December, 1994.



Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct. 12, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

EXHIBIT "A"

Part of the SW 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 1 West, and is described as follows: Commence at the Northwest corner of Section 2, Township 20 South, Range 1 West; thence run South along the West boundary line of said Section a distance of 48.51 feet; thence turn an angle of 34 degrees 55 minutes 36 seconds to the left and run a distance of 2,132.31 feet to the West right-of-way line of Shelby County Highway #47 and the Point of Beginning; thence turn an angle of 20 degrees 45 minutes 51 seconds to the right and run along said right-of-way of Shelby County Highway #47 a distance of 157.47 feet; thence turn an angle of 75 degrees 26 minutes 07 seconds to the right and run a distance of 224.92 feet; thence turn an angle of 86 degrees 01 minutes 04 seconds to the right and run a distance of 152.77 feet; thence turn an angle of 93 degrees 58 minutes 56 seconds to the right and run a distance of 275.13 feet to the Point of Beginning. Situated in the SW 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.

ALSO the following:

Commence at the Northwest corner of Section 2, Township 20 South, Range 1 West, thence run south along the West line of said Section a distance of 48.51 feet; thence turn an angle of 34 degrees 55 minutes 36 seconds to the left and run a distance of 2,132.31 feet to a Point on the West right-of-way line of Shelby County Highway #47; thence turn an angle of 20 degrees 45 minutes 51 seconds to the right and run along said Highway right-of-way a distance of 157.47 feet; thence turn an angle of 2 degrees 27 minutes 41 seconds to the right and run a distance of 19.30 feet to the Point of Beginning; thence continue along said Highway right-of-way a distance of 57.05 feet; thence turn an angle of 0 degrees 43 minutes 26 seconds to the right and continue along said Highway right-of-way a distance of 154.90 feet; thence turn an angle of 75 degrees 12 minutes 20 seconds to the right and run a distance of 328.54 feet; thence turn an angle of 73 degrees 57 minutes 50 seconds to the right and run a distance of 80.64 feet; thence turn an angle of 74 degrees 18 minutes 30 seconds to the right and run a distance of 221.45 feet; thence turn an angle of 28 degrees 46 minutes 22 seconds to the right and run a distance of 216.17 feet to the Point of Beginning.

Situated in Section 2, Township 20 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.

Huffman Assembly of God, Inc

EXHIBIT "B"

359

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

JEFFERSON COUNTY)

Know All Men By These Presents, That, the undersigned, APAC-ALABAMA, INC., a corporation, hereby releases the property described in Exhibit "A" attached hereto from the lien created by that certain Certificate of Judgment which was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 146, Page 207. This release applies only to the property described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the undersigned, APAC-ALABAMA, INC., a corporation, has caused these presents to be executed this 13TH, day of JUNE, 1991.

APAC-ALABAMA, INC.,
a corporation

By: Theodore S. Mathiesen
Its: PRESIDENT

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for Jefferson County, Alabama, hereby certify that THEODORE S. MATHIESEN, whose name as PRESIDENT, of APAC-ALABAMA, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of

JUNE, 1991.

Michael D. Chapin
Notary Public
My Commission Expires: November 24, 1992

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EXHIBIT "A"

All of the NE 1/4 of Section 3, Township 20 South, Range 1 West that lies South of Grimes Settlement Road. All of the W 1/2 of NW 1/4 of Section 2, Township 20 South, Range 1 West lying West of Highway 47 and South of Grimes Settlement Road. EXCEPT THE FOLLOWING: Commence at the NE corner of Section 3, Township 20 South, Range 1 West, thence run South along the East line of said Section a distance of 48.51 feet to the South margin of a gravel road and the Point of Beginning, thence turn an angle of 72 degrees 11 minutes to the right and run along the South margin of said road a distance of 461.93 feet; thence turn an angle of 89 degrees 05 minutes to the left and run a distance of 342.55 feet, thence turn an angle of 82 degrees 23 minutes to the left and run a distance of 883.00 feet to the West right of way line of Highway 47, thence turn an angle of 108 degrees 10 minutes to the left and run along the West right of way line of said road a distance of 600.31 feet to the South margin of said gravel road, thence turn an angle of 99 degrees 35 minutes to the left and run along the South margin of said road a distance of 166.45 feet, thence turn an angle of 9 degrees 28 minutes to the left and run along the South margin of said road a distance of 131.55 feet, thence turn an angle of 28 degrees 42 minutes to the right and run a distance of 32.92 feet to the Point of Beginning. Situated in the NE 1/4 of Section 3, and the NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.

Less and Except the Following:

Part of the SW 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 1 West, and is described as follows: Commence at the Northwest corner of Section 2, Township 20 South, Range 1 West; thence run South along the West boundary line of said Section a distance of 48.51 feet; thence turn an angle of 34 degrees 55 minutes 36 seconds to the left and run a distance of 2,132.31 feet to the West right-of-way line of Shelby County Highway #47 and the Point of Beginning; thence turn an angle of 20 degrees 45 minutes 51 seconds to the right and run along said right-of-way of Shelby County Highway #47 a distance of 157.47 feet; thence turn an angle of 75 degrees 26 minutes 07 seconds to the right and run a distance of 224.92 feet; thence turn an angle of 86 degrees 01 minutes 04 seconds to the right and run a distance of 152.77 feet; thence turn an angle of 93 degrees 58 minutes 56 seconds to the right and run a distance of 275.13 feet to the Point of Beginning. Situated in the SW 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.

ALSO Less and Except the following:

Commence at the Northwest corner of Section 2, Township 20 South, Range 1 West, thence run South along the West line of said Section a distance of 48.51 feet; thence turn an angle of 34 degrees 55 minutes 36 seconds to the left and run a distance of 2132.31 feet to a Point on the West right of way line of Shelby County Hwy. No. 47; thence turn an angle of 20 degrees 45 minutes 51 seconds to the right and run along said Hwy R/W a distance of 157.47 feet; thence turn an angle of 2 degrees 27 minutes 41 seconds to the right and run a distance of 19.30 feet to the Point of Beginning; thence continue along said Hwy. R/W a distance of 57.05 feet; thence turn an angle of 0 degrees 43 minutes 26 seconds to the right and continue along said Hwy. R/W a distance of 154.90 feet; thence turn an angle of 75 degrees 12 minutes 20 seconds to the right and run a distance of 328.54 feet; thence turn an angle of 73 degrees 57 minutes 50 seconds to the right and run a distance of 80.64 feet; thence turn an angle of 74 degrees 18 minutes 30 seconds to the right and run a distance of 221.45 feet; thence turn an angle of 28 degrees 46 minutes 22 seconds to the right and run a distance of 216.17 feet to the Point of Beginning.

Situated in Section 2, Township 20 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.

BOOK 349 PAGE 109

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 19 AM 9:39

JUDGE OF PROBATE

1. Deed Tax
2. Notary Fee
3. Recording Fee
4. Lender's Fee
5. No Test Fee
6. Certified Copy
7.50
1.00
1.00
1.00
1.00
1.00
11.50

403065
APAC--ALABAMA, INC.

PLAINTIFF

VS.

HUFFMAN ASSEMBLY OF GOD,
INC., et al.

DEFENDANT

THE CIRCUIT COURT
TENTH JUDICIAL CIRCUIT
OF ALABAMACivil Action No. CV-87-501-791-JDC
(Equity)

Inst # 1995-00273

CERTIFICATE OF JUDGMENT

I, the undersigned, as Register of the Circuit Court,
Tenth Judicial Circuit of Alabama, Equity Division, do hereby
certify that on the 30th day of July, 19 87,
a judgment was rendered by said Court in the above stated cause,
in favor of the Plaintiff, APAC--Alabama, Inc.

and against the Defendant, Huffman
Assembly of God, Inc., a/k/a Huffman Assembly of God Church, a/k/a
The Cathedral of the Cross, for the

sum of Forty-Five Thousand and No/100 Dollars (\$45,000.00)

and also the sum of Seventy-Seven
and No/100 Dollars (\$77.00) cost of

said suit, and that Henry E. Simpson and Kathryn S. Carver,
1700 First Alabama Bank Building
Birmingham, Alabama 35203 *s (are) the Attorney of

record for Plaintiff, APAC--Alabama, Inc.

in said cause.

Witness my hand this the 4th day of August,
Inst # 1995-00273

19 87.

Defendant's Address:
The Cathedral of the Cross
1480 Parkway East
Birmingham, Alabama 35215

(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 17 PM 3:38

Thomas A. Simpson, Jr.
JUDGE OF PROBATE

01/04/1995-00273
01:34 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
007-100-7-2350 REGISTER

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1987 AUG -4 AM 9:59

RECORDED & INDEXED
& 5% DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Thomas A. Simpson, Jr.
JUDGE OF PROBATE

Lange, Simpson,