

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA)
SHELBY COUNTY)

LOAN NUMBER CDC-WOB-7187723004-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$108,000.00, executed by DEBORAH K. MOORE and HENRY L. MOORE, each individually and SQUAW SUPPLY, INC. in favor of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

Real Property mortgage dated this date, executed by DEBORAH K. MOORE and HENRY L. MOORE, each individually and SQUAW SUPPLY, INC. in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, and filed for record on 1-4, 1995, as Instrument # 1995-267 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Lease and Rents by Lessor dated this date, executed by DEBORAH K. MOORE and HENRY L. MOORE, each individually and SQUAW SUPPLY, INC. in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, and filed for record on 1-4, 1995, as Instrument # 1995-266 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 30th day of Dec, 1994.

ALABAMA COMMUNITY DEVELOPMENT CORPORATION

BY: Diane Roehrig
Diane Roehrig (Its President)

[ACKNOWLEDGEMENT ON NEXT PAGE]

Inst # 1995-00268

assign.not 12/27/94 1:24pm


01/04/1995-00268
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1995-00268

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that DIANE ROEHRIG, whose name as President of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, an Alabama corporation, is signed to the foregoing Assignment of Note and Security, that she in her capacity as President of such corporation, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of Dec, 1994.



NOTARY PUBLIC
My Commission Expires: 2/23/92

THIS INSTRUMENT PREPARED BY:
Karen F. Bean
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237
(205)328-4600

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