

Loan # 4090005083

Pool # _____

ALABAMA

MORTGAGE ASSIGNMENT

INC.

KNOW ALL MEN BY THESE PRESENTS, that SPINKS FINANCIAL SERVICES, INC., having its principal office at 498 SOUTH BROOK VILLAGE, ALABASTER, AL 35007-, first party for valuable consideration to it paid by CITICORP MORTGAGE Inc. hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the December 14th, 1994, made and executed by P CHARLES HUDSON AND CAROLYN B HUDSON, HUSBAND AND WIFE as Mortgagor, to SPINKS FINANCIAL as Mortgagee and recorded on _____ in the office of the Recorder/ Register of Deeds for the County of SHELBY, State of ALABAMA, in Reel/ Liber/ Volume _____ of MORTGAGE RECORDS Page/ Image _____ Instrument No. 1995-002109

Inst # 1995-00210

LEGAL DESCRIPTION

Lot 19, according to the Survey of Lake Heather Estates (Givianpour's Addition to Inverness), as recorded in Map Book 16, Page 121 A, B & C, in the Office of the Judge of Probate of Shelby County, Alabama, and part of Lot 20, Lake Heather Estates, more particularly described as follows:

Begin at the Southeast corner of Lot 20, Lake Heather Estates as recorded in Map Book 16, Page 121B, in the Office of the Judge of Probate, Shelby County, Alabama; thence run in a Northeasterly direction along the common lot line of Lots 19 and 20 of said survey for a distance of 40.00 feet; thence turn an angle to the left of 43 degrees 30 minutes 51 seconds and run in a Northwesterly direction along the common lot line of Lots 19 and 20 for a distance of 30.00 feet; thence turn an angle to the left of 154 degrees 58 minutes 47 seconds and run in a Southeasterly direction for a distance of 65.12 feet to the point of beginning.

Minerals and mining rights excepted.

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporation seal to be hereunto affixed, _____

IN THE PRESENCE OF:

SPINKS FINANCIAL SERVICES, INC.

JASON E. SPINKS
PRESIDENT

ASSISTANT SECRETARY

Inst # 1995-00210

[illegible]

PREPARED BY:

CITICORP MORTGAGE, INC. (2)

NOTARY PUBLIC JAMES R. MONCUS, JR.
MY COMMISSION EXPIRES: 2/23/96

Inst # 1995-0021.D

Inst # 1995-00210

01/04/1995-00210
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
02 MCD 11.00