

PARTIAL MORTGAGE RELEASE

File # 3214

STATE OF ALABAMA }
SHELBY COUNTY }

KNOWN ALL MEN BY THESE PRESENTS, that whereas, **Thomas Wiley Stubbs, Jr. and wife, LaJuana Stubbs** executed a mortgage to First National Bank of Columbiana which is recorded in **Instrument Number 1994-08610**, in the Probate Office of Shelby County, Alabama.

Whereas, Thomas Wiley Stubbs, Jr. and wife, LaJuana Stubbs desires to pay the sum of Thirty Thousand Dollars and 00/100 to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of Thirty Thousand Dollars and 00/100 being paid to said First National Bank of Columbiana in hand paid by the said Thomas Wiley Stubbs, Jr. and wife, LaJuana Stubbs the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Thomas Wiley Stubbs, Jr. and wife, LaJuana Stubbs all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

Two parcels of land situated in the SW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West in Shelby County, Alabama and more particularly described as follows:

PARCEL I

Commence at the SE Corner of the SW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West; thence north 89 deg. 31 min. 54 sec. west along the south line of said 1/4 1/4 section a distance of 689.12 feet; thence north 0 deg. 11 min. 15 sec. west a distance of 9.57 feet to the southwesterly most corner of Lot 59 of A Resurvey of Lots 58, 59, and 60, Chadwick Sector 2, as recorded in Map Book 18, Page 61, in the Office of the Judge of Probate, Shelby County, Alabama, said point being the point of beginning; thence north 89 deg. 54 min. 47 sec. west a distance of 61.90 feet; thence south 87 deg. 06 min. 54 sec. west a distance of 137.11 feet; thence north 81 deg. 18 min. 58 sec. west a distance of 53.03 feet; thence north 85 deg. 45 min. 03 sec. west a distance of 137.47 feet; thence south 89 deg. 47 min. 39 sec. west a distance of 65.09 feet; thence north 0 deg. 28 min. 06 sec. east a distance of 346.57 feet; thence south 86 deg. 14 min. 06 sec. east a distance of 531.37 feet to the western boundary line of Lot 63 of Chadwick Sector 2, as recorded in Map Book 17, Page 127 in the Office of the Judge of Probate, Shelby County, Alabama; thence south 0 deg. 27 min. 44 sec. west along the western boundary line of Lot 63, of said subdivision a distance of 63.93 feet; thence south 26 deg. 07 min. 07 sec. west along the western boundary lines of Lots 62 and 61 of Chadwick Sector 2, and Lot 60 of A Resurvey of Lots 58, 59, and 60, Chadwick Sector 2, a distance of 179.08 feet; thence south 0 deg. 07 min. 36 sec. west along the western boundary lines of Lots 60 and 59 of said subdivision a distance of 98.10 feet to the Point of Beginning.

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03:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
DOE MCD

Inst # 1995-00187

David Olson

PARCEL II


Commence at the SE corner of the SW 1/4 of the NE 1/4 of Section 2 Township 20 South, Range 3 West; thence north 89 deg. 31 min. 54 sec. west along the south line of said 1/4 1/4 section a distance of 689.12 feet; thence north 0 deg. 11 min. 15 sec. west a distance of 9.57 feet to the southwesterly most corner of Lot 59 of A Resurvey of Lots 58, 59, and 60, Chadwick Sector 2, as recorded in Map Book 18, page 61, in the Office of the Judge of Probate, Shelby County, Alabama; thence north 0 deg. 07 min. 36 sec. east a distance of 98.10 feet; thence north 26 deg. 07 min. 07 sec. east a distance of 179.08 feet; thence north 0 deg. 27 min. 44 sec. east a distance of 63.93 feet; thence north 86 deg. 14 min. 06 sec. west a distance of 723.08 feet; thence north 89 deg. 42 min. 43 sec. west a distance of 68.12 feet to the Point of Beginning; thence continue along the last described course a distance of 31.74 feet; thence south 1 deg. 08 min. 46 sec. east a distance of 44.56 feet; thence south 89 deg. 21 min. 41 sec. west a distance of 30.49 feet; thence north 0 deg. 27 min. 44 sec. east a distance of 44.73 feet to the point of beginning.

TO HAVE AND TO HOLD to the said Thomas Wiley Stubbs, Jr. and wife, LaJuana Stubbs and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana has hereunto set its hands and seals this the ____ day of December, 1994.

FIRST NATIONAL BANK OF COLUMBIANA



William R. Justice
In-House Counsel

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Counsel of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 27th day of December, 1994.


Notary Public
My Commission Expires: 11/8/98



Inst # 1995-00187
01/03/1995-00187
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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