

FMC #: 0009469489

NAME: WILLIAM B COTNEY

P/O DATE: 12/08/1994

THIS INSTRUMENT PREPARED BY:

PAUL KOPCZYNSKI
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

Inst # 1995-00124

01/03/1995-00124
01:14 PM CERTIFIED

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WILLIAM B COTNEY

DEBRA R COTNEY

to FIRST COMMERCIAL MORTGAGE CORPORATION

dated October 19th, 19 90, and recorded on 10/26/1990 in Mortgage Record
315, page 853, and or Instrument # _____, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 4, IN BLOCK 4, ACCORDING TO THE AMENDED MAP OF PLANTATION SOUTH, FIRST
SECTOR, AS RECORDED IN MAP BOOK 7 PAGE 173 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of December, 19 94.

FLEET MORTGAGE CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

By Darlene Hickman
DARLENE HICKMAN
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December
19 94, personally appeared LAURA WILKE and
DARLENE HICKMAN, MORTGAGE OFFICER
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

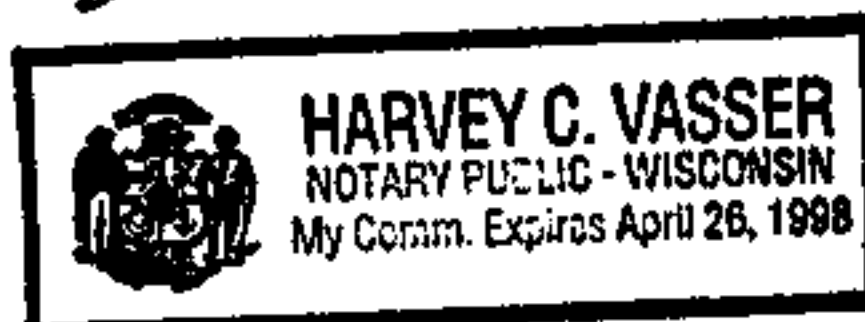
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 4-26-98

Harvey C Vasser
Notary Public
HARVEY C VASSER

AFTER RECORDING, FORWARD TO:
WILLIAM B COTNEY
4346 MORNINGSIDE DR

HELENA, AL 35080



AL_REL