



## JEFFERSON TITLE CORPORATION

This instrument was prepared by

30,000.00

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name)STONE	E. PATTON, KIERCE & FREEMA	<u>N </u>	
118 1	N. 18th Street		
(Address)Besse	emer, Alabama 35020		
MORTGAGE—		· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	)		
SHELBY	COUNTY KNOW ALL MEN	N BY THESE PRESENTS: That Who	creas,
DONALD EDWARD PAT	TTERSON and wife, DONNA FA	YE PATTERSON	
(hereinafter called "Mortg	gagors", whether one or more) are justly	indebted, to	
THOMAS WILLIAM KI	IRKPATRICK and wife, ANGEL	IKA E. KIRKPATRICK	
		(hereinafter called "Mortgagee	", whether one or more), in the sum
of THIRTY THOUSAN	ND AND 00/100		Dollars
(\$ 30,000.00 ), e	• · · · · · · · · · · · · · · · · · · ·	ote of even date herewith	n bearing interest and

payable in manner set out in said note

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

), evidenced by

Donald Edward Patterson and Donna Faye Patterson and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, County, State of Alabama, to-wit: Shelby situated in

See Attached Exhibit A

Inst # 1995-00121

01/03/1995-00121 01:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 58.50 003 SNA

THIS IS A PURCHASE MONEY MORTGAGE.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-35-

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a resonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

	Donald Edwa	ırd Patterson and Doi	nna Faye P	atterson	
have hereunto set	their signatu	ure and seal, this 30th	day of	December	, 19 94
			Donald Edward Patterson (SEAL)  (SEAL)		
			Donna Faye Patterson		
			<del></del>		(SEAL)
THE STATE of JEFFERSON	ALABAMA	county }			
I, the	undersigned	authority		, a Notary Public in and	for said County, in said State,
hereby certify tha	t Donald	Edward Patterson an	d Donna Fa	ye Patterson	
	-	egoing conveyance, and who yance they executed the		-	fore me on this day, that being ate.
	my hand and offici		day of	December 1 C	, 19 94 Notary Public.
THE STATE of		COUNTY }		•	0
I,				, a Notary Public in and	for said County, in said State,
hereby certify tha	t				
whose name as a corporation, is a contents of such o	signed to the forego conveyance, he, as	of sing conveyance, and who is kno as such officer and with full aut	own to me, ackn hority, executed	owledged before me, on this d I the same voluntarily for and	ay that, being informed of the as the act of said corporation.
Given under	my hand and offici	al seal, this the	day of		, 19
					, Notary Public
	11	11 (1			II.

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AGE DEED

MORTG

ording Fee \$
Deed Tax \$

This form furnished by

JEFFERSON TITLE CORPORATION

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## PARCEL I

Begin at the Northwest corner of the Northwest quarter of the Southeast quarter of Section 25, Township 20 South, Range I East, Shelby County, Alabama, thence run Southerly along the West line of said quarter-quarter a distance of 529.73' to a point, thence turn an angle of 930-24' left and run Easterly a distance of 164.40' to a point, thence turn an angle of 900-00' left and run Northerly a distance of 25.0' to a point, thence turn an angle of 920-23' right and run Easterly a distance of 209.07' to a point, thence turn an angle of 350-00' left and run Northeasterly a distance of 125.65' to a point, thence turn an angle of 530-55' left and run Northerly a distance of 456.20' to a point, thence turn an angle of 920-30' left and run Westerly along the North line of said quarter-quarter a distance of 473.80' to the point of beginning,

## PARCEL II

Commence at the N:W. Corner of the NW! of SE! of Section 25, Township 20 South, Range | East, Shelby County, Alabama thence run Easterly along the North line of said quarter-quarter 473.80 feet to the point of beginning of the property being described, thence continue along last described course 80.0 feet to a point, thence 24 degrees 30 minutes right and run Southeasterly 385.88 feet to a point, thence 68 degrees 0 minutes right and run Southerly 315.14 feet to a point, thence 90 degrees 0 minutes right and run Westerly 437:70 feet to a point, thence, 90 degrees 0 minutes and run Northerly 456.20 Test to the point of beginning,

## LESS AND EXCEPT:

Commence at the NE corner of the NW1 of the SE1 of Section 25, Township 20 South, R 1 East, Shelby County, Alabama, and run thence Westerly along the North line of sai 1 Section a distance of 773.81 feet to a point; thence turn a deflection angle of 155 deg.17'27" left and run Southeasterly along the South right of way line of an Alabama Power Company right of way a distance of 225.70 feet to the point of beginning of the property being described; thence continue along last described course along said Power Company right of way line a distance of 159.73 feet to a point; thence turn a deflection angle of 67 deg. 43'22" right and run Southerly a distance of 314.39 feet to a point; thence turn a deflection angle of 90 deg. 11'02 right and run Westerly a distance of 353.00 feet to a point; thence turn a deflection angle of 118 deg. 34' 47" right and run Northeasterly a distance of 426.42 feet to point of beginning, containing 2.0 acres and marked on each corner with a steel pin pipe. Property is subject to any and all easements, agreements, restrictions, righ of way and/or limitations of probated record or applicable law.

Inst # 1995-00121

O1/O3/1995-OO121
O1:O9 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 58.50