| THIS INSTRUMENT PREPARED BY:   | (NAME)               | Billye West                     |                                  | <del></del>                           |
|--|----------------------|---------------------------------|----------------------------------|---------------------------------------|
|  | (ADDRESS)            | COMPASS BANK<br>15 So. 20th Str | eet, Birmingham, AL              | 35222 —                               |
|  | (v. 195 m.) (m./h/h) |                                 | ,                                | J.J.L.J.J                             |
| STATE OF ALABAMA   | }                    |                                 |                                  |                                       |
| COUNTY OF SHELBY   | 1                    | FULL SATISFA                    | CTION OF RECORDED                | LIEN                                  |
| COUNTY OF SHELDI   | ,                    |                                 |                                  |                                       |
| KNOW ALL MEN BY THESE PRE  | SENTS, That,         | <b>Central Krank</b> Xof — Com  | PASS BANK                        | , a corporation,                      |
| acknowledges full payment of the indel   | btedness secure      | d by that certain mortg         | age executed by                  |                                       |
| R & K Builders L.L.C.  |                      | <u> </u>                        | Way 12 19                        |                                       |
|  |                      |                                 | a. 11.                           | County,                               |
| which said mortgage was recorded in th   |                      |                                 |                                  |                                       |
| Alabama, in <u>INSTR # 1994-1670</u> 4   | Book No              |                                 | , Page No                        |                                       |
| (and assigned to   | in                   |                                 | Book No                          | · · · · · · · · · · · · · · · · · · · |
| Page No  | ), and does furt     | her hereby release and          | satisfy said mortgage.           |                                       |
|  |                      |                                 |                                  |                                       |
| Book 17, Page 135, in the in Shelby Co., Alabama.  | riopate of           | rice or bherby                  | obditely, incubation, or         | <b>G</b>                              |
|  |                      |                                 |                                  |                                       |
|  |                      | Inst # 199                      | a5-00117                         |                                       |
|  |                      | Inst # 13                       | J.J- 00                          |                                       |
|  |                      | 01/03/199                       | 5-00117                          |                                       |
|  |                      | DM ()                           | PKILI                            |                                       |
|  |                      | SHELBY COUNTY JU                | BGE OF PROBAIL 8.50              |                                       |
|  |                      | fift was                        |                                  |                                       |
| In Witness Whereof, CHAYAKERIN   | KOTCOMPAS            | S BANK                          | , a corporatio                   | n, has caused thes                    |
| presents to be executed this16t1   | day of               | December                        | , 1994                           |                                       |
|  |                      |                                 |                                  |                                       |
|  |                      | Secretary Ba                    | ENNYSTE SANK                     |                                       |
|  |                      | ву                              |                                  |                                       |
|  |                      | lts:                            | Vice-President                   |                                       |
|  |                      |                                 |                                  |                                       |
| STATE OF ALABAMA   | )                    |                                 |                                  |                                       |
| COUNTY OF JEFFERSON  | )                    |                                 |                                  |                                       |
| I, the undersigned Notary Public,  | in and for said      | County in said State, h         | ereby certify that               | <del></del>                           |
| James R. Miller  |                      |                                 | Vice President                   |                                       |
| <u></u>  | / <del>****</del>    | whose name as                   |                                  | C                                     |
| CHRIMINE COMPASS B   | ANK                  | , a corporation                 | , is signed to the foregoing ins | trument, and who                      |
| known to me, acknowledged before n   | ne on this day t     | hat, being informed of          | the contents of the instrument   | , <u>he</u>                           |
| as such officer and with full authority  | , executed the       | same voluntarily for an         | d as the act of said corporation | n.                                    |
| Given under my hand and Official sea   | lthis 16th           | day of                          | er 94                            |                                       |
| STATE STORE IN THE STATE OF THE |                      | /)                              |                                  |                                       |
|  |                      | /3.                             | e Thees                          | <del></del>                           |
|  |                      | Notary Pu                       | blic                             |                                       |