This instr	ument was	prepared by					
,		Lynn wnhouse R AL 35080					
Corporati	on Form W	arranty Dee	LAND TITLE CO	MPANY OF ALA	BAMA, Birmi	ingham, Alabama	
STATE C	F ALABA	MA	}	WNO		en dy wurde doi	ren kure
COUNTY	OF SHE	LBY	,	KNU	W ALL MI	en by these pri	ZSEN IS,
That in co	nsideration	of TWEN	TY NINE THOUSAN	TO AND NO/1	0000		DOLLARS,
to the und	lersigned g	rantor,	J. Harris Devel	opment Corp	coration		a corpora Dn
the said G	RANTOR	does by these REGE	presents, grant, b CY DEVELOPMENT	ergain, sell a	nd convey		nereby acknowledged.
	Fourth Se Township	ctor, situate 21 South, in Map Book	ording to the sated in the NWA Range 3 West, i k_18, Page_95,	of the SW n Shelby Co	a of sectounty, Ala	tion 26, abama, as	Inst
	Mineral a	nd mining	rights excepted	. •			
	Subject t	o easement	s and restricti	on of reco	rd.		
•	\$29,000. loan clo	00 of the sed simulta	purchase price necusly herewit	th.		proceeds of a mo	rtgage
				Inst '	± 1995-		
And heir heirs rances, th ssigns sh	said GRAI and assign at it has a all, warran	NTOR does it	or itself, its succe awfully seized in o sell and convey the same to the	12:19 SWELEY STEE, his, he esors and as fee simple of the same as	signs, cove said premi aforesaid.	eirs and assigns forevenant with said GRA and that they are fand that it will, and	ANTEE, his, her or ree from all encum- lits successors and ecutors and assigns
IN V	VITNESS V	WHEREOF,	the said GRANTO	R by its	eeel		President, who is
			nce, hereto set its s	a R ustan e ana		9 <u>94</u>	
his the	19th	day of	December			- 	
\TTEST:	Day	La.,	Garris	_		HARRIS DEVELOPME	NT CORPORATION
	Jack A.	Harris,	Secretary	Ву	Hack	ack D. Harris,	President
TATE O	F ALAI	AMA) }				
COUNTY		BY Joyce K.	Lynn,		Notary Pul	blic in and for said C	ounty, in said State,
ereby cer	tify that	Jack D.	Harris				
f the con	going conv tents of th	evance, and	ent of J. Harris who is known to , he, as such office	me, acknowle	edged befor	poration .acc re me on this day the rity, executed the se	orporation, is signed nat, being informed nme voluntarily for
Give	en under my	hand and of	icial seal, this the	19th	day of	December	, 19 94.
FORM-22	Lama	NHan	مسم	M CARECON.	CONTROL PARES	Notary Public	

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Section 18 and 18