		Greg Richelderter	
	(& .l\	253 Tucker Ave.	· <u> </u>
	(Vantess)	Birmingham, AL 35215	5
is instrument was prepared by ame) James R. Kramer, Attorney at La	.W	4 4 4 7 7 4 4 4 4 4	-4 as = - = 444 54 - 4
eme)	25007		4>>>=
P.O. Box 1012, Alabaster, AL 3			
M 1-1-27 Rev. 1-66 ARRANTY DEED-Lawyers Title Insurance Corporation, Birming	ham, Alabama		<u> </u>
Shelby County Know all men by the	ese presents	; ·	•
COUNIS)	ruana Talori	http://www.no/100_(\$15.5	300.400)
at in consideration of Fifteen Thousand Three Hi	nored tra	J. J. X A.	
the undersigned grantor (whether one or more), in hand paid by	the grantee here	in, the receipt whereof is acknow	ladikari 1
we, William R. and wife Mary Lou Mu			
•			1
erein referred to as grantor, whether one or more), grant, bargai	in, sell and conve	y unto	
Greg Richelderfer	. '		
herein referred to as grantee, whether one or more), the following	g described real	estate, situated in	
	nty, Alabama, to	-wit:	•
Shelby '			
A parcel of land in the NE 1/4 of	the NW 1/	4 and NW 1/4 of NE 1	/4
of Section 26. Township 21 South.	.Range 3 V	lest, described as	
follows: Commence at the SW corn	ner of the	NR 1/4 of the MM 1/4	l
of Section 26, Township 21 South,	, Range 3 V	est, and run in a	
northerly direction along the wes	feet to th	ne point of beginning	i ;
thence continue along last stated	i course fo	or a distance of 135.	25
foot to a point: thence 91 deg. 3	35 min. 59	sec. to the right in	L
an easterly direction for a dista	ance of 12.	3/.28 lest to a borur	•
on the weeterly right of way of A	Alabama H10	inway No. 119; thence	5
70 dow 34 min. 01 sec. to the $T1$	ight in a 1	southerly direction a	liid.
along said right of way line for	a distance	3 OI 133*00 Teer ro o	•
point; thence 100 deg. 14 min. 08 direction for a distance of 1258	18 feet to	the point of	· <u>,</u>
beginning; being situated in Shell	lby County	Alabama.	
Dog. Line of the control of the cont	_	· · · · · · · · · · · · · · · · · · ·	
		-0095	
·	01/03/1	995-00095 CERTIFIED	
	12:12 PM	CERTIFIED	
	CLICI DY LARIMI	1 Adman	T.
TO HAVE AND TO HOLD to the said grantee, his, her or their h	eirs and assigns	forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, e	xecutors, and adn	inistrators covenant with the said G	RANTEES,
About being and sestons, that I am (we are) towards out the warms		on afovousid+ that I (We) WILL #	DG IM'S (ANI)
their heirs and assigns, that I am (we are) lawfully seized in fee 5 unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the	and convey the s	d GRANTEES, their heirs and assi	gne forever.
heirs, executors and administrators shall wattant and			
ngainst the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set	our hands	(s) and seal(s), this	
day of			
ORY OL.		. >	
	P.II	P1. 11 -	
/Maa13	Wither	Mully	(Seal)
(Seal)	William	R. Mullingan	ن بدر
(Seal)	Man	Jan // hulliga	(Seal)
(Sea)	Mary Lo	u Mulligan //	/B11
(Seal)	**************	**************************************	
······································			• • • • • • • • • • • • • • • • • • • •
STATE OF ALXABANIA COUNTY	General Acki	ion leaf incli-	• •
COUNTY	. 11.4	ery Public in and for said County.	in said State,
the undersigned			
hereby certify that William R. and Wife, Ma whose name s are signed to the foregoing con	vevance, and who	are known to me, acknowled	ged before me
on this day, that, being informed of the contents of the convey	ance	they executed the sat	ne voluntarily
on this day, that, being informed of the contents of the conte	ر.		n . 94
Given under my hand and property and the sum of the contract o	Decen	a. 1.41.1.	
NOTARY PUBLIC, NEW YORK MY COMMISSION EXPIRES 8/36 (95		may be a constant	
We have and the state of the st	***************************************	Notary	runie.