

(Name) _____

(Address) _____

Inst # 1995-00093

This instrument was prepared by

(Name) James R. Kramer, Attorney at Law(Address) P.O. Box 1012, Alabaster, AL 35007

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable considerationto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Benjamin Alexander, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Octivia Alexander

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

From the Northwest corner of the SE 1/4 of the SW 1/4 of Section 14, Township 20 South, Range 3 West, run Easterly along the North boundary line of the said SE 1/4 of the SW 1/4 of Section 14, Township 20 S. Range 3 West, for 759.03 feet to the point of beginning of the land herein described and conveyed; Thence continue Easterly along the north boundary line of the SE 1/4 of the SW 1/4 of Section 14, Township 20 S. Range 3 West for 84.01 feet; thence turn an angle of 82 degrees, 51 minutes to the right and run Southeasterly for 243.04 feet; thence turn an angle of 102 degrees, 54 minutes, 20 seconds to the right and run Northwesterly for 87.14 feet; thence turn an angle of 77 degrees, 28 minutes, 40 seconds to the right and run Northwesterly 233.97 feet, more or less, to the point of beginning.

This land being a part of the SE 1/4 of the SW 1/4 of Section 14, Township 20 South, Range 3 West and being 0.479 acres, more or less.

01/03/1995-00093
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 01
day of November, 1994.

(Seal)

Benjamin Alexander
Benjamin Alexander

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
Shelby

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Benjamin Alexander
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 01 day of November, A. D., 1994

James R. Kramer
Notary Public.