## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

THE REPORT OF THE PARTY OF THE

| This instrument was prepared by: (Name) <u>Courtney Mason &amp; Asoc</u>                                    | Send Tax Notice to:  PC (Name) Thomas E. Dreher & Julia A. Dreher   |
|---|---|
| (Address) PO BOX 360187   | (Address) 340 Turnberry Road  |
| Birmingham, AL 35236-01   |   |
| PARTNERSHIP WARRANT   | DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR   |
| CTATE OF ALABAMA  |   |
| She1by COUNTY   | KNOW ALL MEN BY THESE PRESENTS,   |
| That in consideration of Two Hundre   | Seventy Eight Thousand and no/100ths\$278,000.00Dollars   |
| to the undersigned grantor, Trimm-R   | Builders, an Alabama joint venture 🏚 (general) (limited) partnership,   |
| (herein referred to as GRANTOR), in hat<br>the said GRANTOR does by these prese<br>Thomas E. Dreher and wif | paid by the GRANTEES herein, the receipt of which is hereby acknowledged, s, grant, bargain, sell and convey unto Julia A. Dreher |
| therein referred to as GRANTEES) as jo  | t tenants, with right of survivorship, the following described real estate, situated in   |
| Shelby County, Alaba  | a, to-wit:  |
| Lot 18, according to the sur<br>in Map Book 12 pages 79, 80,<br>being situated in Shelby Cou                | ey of Heatherwood, 4th Sector, 2nd Addition, as recorded 8 81 in the Probate Office of Shelby County, Alabama; by, Alabama.       |
| Subject to existing easement of way, if any, of record.   | , current taxes, restrictions, set-back lines and rights  |
| \$ 336,175.00 of the above closed simultaneously herewi   | ecited purchase price was paid from a mortgage loan   |
|   |   |

Inst # 1995-00030

D1/03/1995-DOD3D
D9:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.50

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its General Partner(s) who are authorized to execute this conveyance, has hereto set its signature and seal, this the 29th 4 day of December 19 94

| Trimm-R      | N Builders, a  | n Alabama      | joint | venture |
|--------------|--|----------------|-------|---------|
| BY: DGR      | N Builders, a partnership construction ard D. Humber | Gof, Inc.      |       | (Seal   |
| How          | ard D. Humber  | Hanninger roos | Presi | dent    |
| Rv           |  |                |       | (Seal   |
| <b>D</b> , _ |  | Partner        | •     |         |

| ACKNOWLEDGMENT FOR PARTNERSHIP   |                     |  |   |                                       |                      |  |  |
|--|---------------------|--|---|---------------------------------------|----------------------|--|--|
| STATE OF ALABAMA Shelby COUNT  | Y }                 |  |   |                                       |                      |  |  |
| I, the undersigned authority, a No<br>Howard D. Humber, Preside  |                     |  |   | hereby certify the                    | nat                  |  |  |
| whose name(s) as general partner(s) of   | Trimm-RN Bu         | ıilders  |   |                                       |                      |  |  |
| <u>- 1-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-</u>  | a (n)               | <u> </u>   | Alabama (state)                                     |                                       | (general) (limited)  |  |  |
| partnership, and whose name(s) is (are) me on this day that, being informed of the executed the same voluntarily for and a | ne contents of said | instrument, (he                                  | nt, and who is (&                                   |                                       | _                    |  |  |
| Given under my hand and official   | seal this 29th      | day of _   | Decemb  |                                       | , 1994.              |  |  |
| AFFIX NOTARIAL SEAL  |                     |  |   |                                       |                      |  |  |
|  | MY COMMISS<br>3-5-  | ON COMBES  | y commission expires:                               | , , , , , , , , , , , , , , , , , , , | <b>2.</b> 1. 18. 12. |  |  |
|  | 1                   | nst * 19   | 95~00030  |                                       |                      |  |  |
|  | •                   | 01/03/15<br>39:47 AM<br>SHELBY COUNTY<br>DOS SNA | 995-00030<br>CERTIFIED<br>JUDGE OF PROBATE<br>12.50 | )                                     |                      |  |  |
| <b>7</b>   | ~ .· <del>41</del>  |  | TS 25   | (Pa                                   |                      |  |  |

EASTERN OFFICE 213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 (205) 833-1571

RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600 Cahaba Title, inc. This form furnished by

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**UNTY OF** ATE OF ALABAMA remainder to survivor)

rtnership form, jointly for life with WARRANTY DEED

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Return To:

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