STATE OF ALABAMA JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of	which is acknowledged, the undersigned
ALLEN MORTGAGE CO.INC. does hereby transfer	and assign unto TRUSTMARK NATIONAL
BANK that certain mortgage executed by <u>Jeffre</u>	y D. Brooks and wife, Donna Brooks
to Allen Mortgage Co., Inc.	1
said mortgage being dated 12/19/94	and being recored in Book 1995 –
at Page 10003, in the Office of the Judge of Proba	ate SHELBY County, Alabama
together with the indebtedness secured thereby.	
IN WITNESS WHEREOF, the undersigned has	executed and sealed this Assignment on this
the 19th day of December 19 94	
	ALLEN MORTGAGE CO.INC.
	· 1 () () ()
BY:	Hs: President
	113 . 1 103130116
This Instrument was Prepared By :	
This Instrument was Prepared By: TOWNES, WOODS & ROBERTS, P.C. 717 SHUGART RIDGE ROAD GARDENDALE, AL. 35071	Inst # 1995-00004 01/03/1995-00004 08:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
TOWNES, WOODS & ROBERTS, P.C. 717 SHUGART RIDGE ROAD	Inst # 1995-00004 01/03/1995-00004
TOWNES, WOODS & ROBERTS, P.C. 717 SHUGART RIDGE ROAD GARDENDALE, AL. 35071 STATE OF ALABAMA COUNTY OF JEFFERSON	Inst # 1995-00004 01/03/1995-00004 08:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50 r said County in said State, hereby certify that a foregoing instrument and who is known to g informed of the contents of the foregoing
TOWNES, WOODS & ROBERTS, P.C. 717 SHUGART RIDGE ROAD GARDENDALE, AL. 35071 STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for F.D.Allen of Allen Mortgage Co.Inc. is signed to the me, acknowledged before me on this day that, bein instrument, as an officer with full authority, executed	Inst. # 1995-00004 01/03/1995-00004 08:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 It said County in said State, hereby certify that a foregoing instrument and who is known to g informed of the contents of the foregoing d the same voluntarily for and as the act of
TOWNES, WOODS & ROBERTS, P.C. 717 SHUGART RIDGE ROAD GARDENDALE, AL. 35071 STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and fo F.D.Allen of Allen Mortgage Co.Inc. is signed to the me, acknowledged before me on this day that, bein instrument, as an officer with full authority, execute said corporation. GIVEN under my hand and official seal, this 9th (SEAL)	Inst. # 1995-00004 01/03/1995-00004 08:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 It said County in said State, hereby certify that a foregoing instrument and who is known to g informed of the contents of the foregoing d the same voluntarily for and as the act of