

940118

STATE OF ALABAMA
COUNTY OF JEFFERSON

LOAN # 471777

Corrective
ASSIGNMENT OF MORTGAGE

This Assignment is being corrected to add the re-recording information
THIS ASSIGNMENT OF MORTGAGE executed this 25TH day of
FEBRUARY, 1994, by and between MORTGAGE BROKERS SERVICES,
INC., called ASSIGNOR, acting by and through its duly authorized
officer, and MOLTON ALLEN AND WILLIAMS CORPORATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred,
assigned and conveyed to ASSIGNEE. Together with the property
described therein and the debt secured thereby, said instrument being
recorded in the records of the office of and duly identified as
follows:

ORIGINAL MORTGAGOR(S)

DATE OF MORTGAGE

~~BOOK~~

~~PAGE~~

RACHEL A. HARDEN, A SINGLE WOMAN

02/25/94

~~Inst~~

~~#~~

1994 - 07742

and rerecorded: Inst# 1994-13464
IN WITNESS WHEREOF, the said MORTGAGE BROKERS SERVICES, INC. has
caused these presents to be signed by its President, and its's
corporate seal hereto affixed this 25TH day of FEBRUARY, 1994.

MORTGAGE BROKERS SERVICES, INC.
Lenders Name Loan Closed In.

President

Typed Name: Paul A. Hammond

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public and for said County and said
State, hereby certify that Paul A. Hammond, whose name as President
respectively of MORTGAGE BROKERS SERVICES, INC. an ALABAMA
CORPORATION, signed the foregoing instrument and who is known to me,
acknowledge before me on this day that being informed of the contents
of said conveyance, he as such officer, and with full authority
execute and deliver the same voluntarily for such and as the act of
said corporation.

GIVEN UNDER MY HAND THIS THE 25TH day of FEBRUARY, 1994.

Inst # 1994-07743

Diane H. Roberts
Notary Public

My commission expires:

03/09/1994-07743
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec. 5, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.