

R94-1629

200

PREPARED BY:

Saxon Mortgage Inc.
4701 COX ROAD, SUITE 101
GLEN ALLEN, VIRGINIA 23060

AND WHEN RECORDED MAIL TO

NAME Saxon Mortgage Inc.
ADDRESS 4701 COX ROAD, SUITE 101
CITY & GLEN ALLEN
STATE VIRGINIA 23060

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #94-01890

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN, 801 W. GREENS RD., HOUSTON, TX 77067 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 1, 1994, executed by

Terry M. Armstrong, ~~XXXXXXXXXX~~ AND LYNN ARMSTRONG, HUSBAND AND WIFE.

to Saxon Mortgage Inc.

a corporation organized under the laws of STATE OF VIRGINIA and whose principal place of business is 4701 COX ROAD, SUITE 101, GLEN ALLEN, VIRGINIA 23060 and recorded in ~~XXXXXXXXXXXXXXXXXXXX~~ Shelby County Records.

INSTRUMENT # 1994-36055

State of AL

described hereinafter as follows:

~~PLEASE SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.~~

LOT 6, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, THIRD SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1994-37762

12/29/1994-37762
04:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

Also Known As: 208 Park Forest Terrace, Montevallo, AL 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Saxon Mortgage Inc.

STATE OF VIRGINIA
COUNTY OF HENRICO

On December 1, 1994 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared CYNTHIA DUNCAN
known to me to be the VICE PRESIDENT

and ~~known to me to be~~
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: Cynthia Duncan
CYNTHIA DUNCAN
Its: VICE PRESIDENT

By:
Its:

Witness: [Signature]

NOTARY PUBLIC

County,
HENRICO *

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rita T. Schuler

MY COMMISSION EXPIRES:

November 30, 1995