Saxon Mortgage Inc. 4701 Cox Road, Ste 101 Glen Allen, Va. 23060

AND WHEN RECORDED MAIL TO

Saxon Mortgage, Inc. ADDRESS 4701 Cox Road, Ste. 101 CITY & Glen Allen Virginia, 23060 STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #94-01890

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Saxon Mortgage, Inc. 4701 Cox Road, Suite 101, Glen Allen, Va. 23060 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 1, 1994 Terry M. Armstrong, Manualed AND LYNN ARMSTRONG, HUSBAND AND WIFE.

to The Southern Financial Network, Inc. and whose principal place of business is a corporation organized under the laws of State of Georgia 2300 West Park Place Blvd., SW, Ste. 108, Stone Mountain, Ga 30087 County Records. Shelby INSTRUMENT # 1994-36055

State of XXX ALABAMA described hereinafter as follows:

LOT 6, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, THIRD SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst + 1994-37761

12/29/1994-37761 04100 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 100

208 Park Forest Terrace, Montevallo, AL 35115 Also Known As:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, The Southern Financial Network, and all rights accrued or to accrue under said Real Estate Mortgage.

Virginia STATE OF Henrico COUNTY OF

December 1, 1994 the undersigned, a Notary Public in and for said County and Cynthia Duncan State, personally appeared known to me to be the and

of the corporation herein which executed the within instrument, that the seal effixed to said Instrument is the corporate seal of said corporation; that said instrument was signed and esaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act :

and dead of said corpetation. Notery Public

My Commission Expires 00 30 45

County, Henrico

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inc.,

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By: lta: