This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbians, Alabama 35051 (205) 669-6204 (205) 669-6291 Pax(205) 669-3130 SEND TAX NOTICE TO:

	Johnny L.	Wills	
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This	instrume	nt was	prepa	red	Þν

(Name) Michael T. Atchison, Attorney at Law

(Address) 1041 Hwy 59 Vincent Ai 35178

(Address) P.O. Box 822 Columbiana, Al. 35051 Perm 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA She1by

That in consideration of __Twenty Thousand and no/100 -DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Martha Ann Jackson, a single woman

12/29/1994-37746 (herein referred to as grantors) do grant, bargain, sell and converge PH CERTIFIED SHELBY COUNTY JURGE OF PROBATE 28.50

Johnny L. Wills and Teresa W. Wills

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

From the NE corner of the NE 1/4 of the NW 1/4 of Section 33, Township 19 South, Range 2 East proceed West, along the North line of said 1/4-1/4 Section, for a distance of 183.97 feet; thence turn a deflection angle of 90 degrees 00 minutes 00 seconds to the left and proceed for a distance of 348.43 feet; thence turn a deflection angle of 01 degree 35 minutes 50 seconds to the left and proceed for a distance of 179.00 feet; thence turn a deflection angle of 03 degrees 30 minutes 00 seconds to the left and proceed for a distance of 65.82 feet; thence turn a deflection angle of 92 degrees 10 minutes 00 seconds to the left and proceed for a distance of 162.51 feet, to the West right of way line of Alabama State Highway No. 25; thence turn a deflection angle of 75 degrees 52 minutes 00 seconds to the left and proceed, along said right of way line for a distance of 85.00 feet to the point of beginning; thence continue in the same direction, along said right of way line for a distance of 204.92 feet; thence turn a deflection angle of 95 degrees 53 minutes 00 seconds to the left and proceed for a distance of 166.92 feet, to the East margin of the old Coosa Valley Road, now paved; thence turn a deflection angle of 79 degrees 40 minutes 00 seconds to the left and proceed, along the margin of said road, for a distance of 67.32 feet; thence turn a deflectionangle of 10 degrees 03 minutes 21 seconds to the left and proceed, along the margin of said road for a distance of 67.18 feet; thence turn a deflection angle of 02 degrees 01 minute 18 seconds to the left and proceed along the margin of said road for a distance of 85.00 feet; thence turn a deflectionangle of 93 degrees 35 minutes 02 seconds to the left and proceed for a distance of 156.40 feet to the point of beginning. Situated in the NE 1/4 of the NW 1/4 and the NW 1/4 of the NE 1/4 of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama.

According to the survey of Frank W. Wheeler, Registered Land Surveyor, dated December 16, TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being 1994 intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

in witness whereo	F,h	ave hereunto set	my	hand(s) and seal(s), this	29
lay of December		19 <u>94</u> .			
WITNESS:				00 0	. ()
		(Seal)	Ma Ma	rtha Ann Jackson	Seal)
		(Seal)			(Seal)
		(Seal)		<u> </u>	(Seal)
STATE OF ALABAMA Shelby	county }				
the	undersigned	authority		, a Notary Public in and	l for said County, in said State.
whose name <u>is</u> on this day, that, being inform	ed of the contents		veyance, and w	ho is known t	o me, acknowledged before me executed the same voluntarily
on the day the same bears dat Given under my hand and		29	day of	December 2 W	(lelee A.D., 19 <u>94</u>

Notary Public.