

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1994-37676 12/29/1994-37676 11:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 21.35 </div>
2. Name and Address of Debtor (Last Name First if a Person) <u>JERRY LEE CLARKE</u> <u>313 JOYE LANE</u> <u>MONTEVALLO, AL 35115</u> Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>JANET K. CLARKE</u> <u>313 JOYE LANE</u> <u>MONTEVALLO, AL 35115</u> Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>TAMPSTAR HEAT Pump MODEL CH5536VKA1</u> <u>S/n L9307706SD, B1H3036SKB2 S/n L944146699</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2850.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) <u>[Signature]</u> Signature(s) of Debtor(s) <u>[Signature]</u> Type Name of Individual or Business _____		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
JEFFERSON COUNTY)

That in consideration of FIFTY SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$57,500.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, STEVEN E. CHAMBERS, a married man (herein referred to as grantors) do grant, bargain, sell and convey unto : JERRY LEE CLARKE and JANET K. CLARKE (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 7 Block 6 according to the map and survey of Green Valley 2nd Sector as recorded in Map Book 6 page 21 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to any and all matters of public record, leasehold interests, and matters which could be revealed by a survey.

This property has never been the homestead of the grantor.

Mineral and mining rights are not warranted but are excepted.

Subject especially to that certain mortgage recorded in Volume 355 page 734 with an approximate balance of \$23,000.00.

\$52,500.00 of the purchase price is from a purchase money second wrap around mortgage being executed simultaneously herewith.

And I do for myself and for my executors covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of JULY 1992.



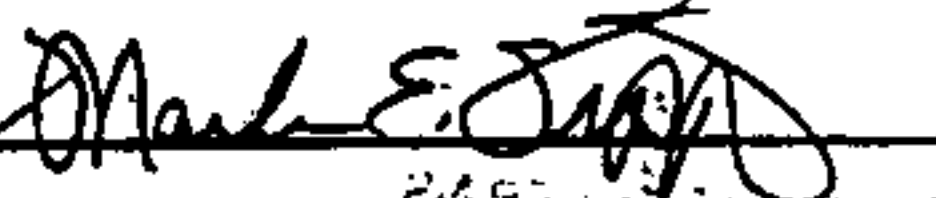
: STEVEN E. CHAMBERS

State of Alabama
Jefferson County

I, MARK E. TIPPINS a Notary Public in and for said County, in said State, hereby certify that STEVEN E. CHAMBERS whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of JULY 1992.

Notary Public:



Prepared by: Mark E. Tippins 18 Office Park Circle #105
Birmingham, Alabama 35223 (205) 870-4343

Send tax notice to: JERRY LEE CLARKE P.O. Box 207
Alabaster, Alabama 35007 12/14/1992-12964

NOTES: PW CERTIFIED
SHELV COUNTY JUDGE OF PROBATE
002 MCD 11.35

Ins. # 1994-37676

12/29/1994-37676
11:55 AM CERTIFIED
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