STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Add Sheets Pr	_	This FINANCING S	TATEMENT is presented to a Filing ne Uniform Commercial Code.	Officer for
Return copy or recorded original to:	ÇITEGIS I I	Coornes.	THIS SPACE FOR USE OF F Date, Time, Number & Filing	FILING OFFICER	· · · · · · · · · · · · · · · · · · ·
Alabama Power Company			Date, Time, Nomber & Timig	, 01,,00	
600 North 18th Street					
Birmingham, Alabama 3529)1				
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Additional debtors on attached UCC-E			4. ASSIGNEE OF SECURE	D PARTY (IF ANY)	(Last Name First if a Person
SECURED PARTY) (Last Name First if a Person) Alabama Power Company			4. AddidNee of Secone	2	(
600 North 18th Street Birmingham, Alabama 3529	91				
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Additional secured parties on attached UCC-E	•				
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The Financing Statement Covers the Following Type The heat pump(s) and all a located on the property de	related ma	terials, parts, a	ccessories and retached hereto.		
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Form 5-42843 Ray 8/01

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JOANTES W.		P. O. Son 689	FAWNTHITE
Attorney	at Law	The state of the s	
(Address) 108 Chands	alar Drive and	The state of the s	
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wid GRANTOR does by	these presents, great, bargain, s	The state of the same of the s	
	` .	ife, PRISCILLA A. GRAT,	•
(herein referred to as GR	ANTEES) for and during their	oint lives and upon the death of either of them, then to the index and right of reversion, the following described to	al estate.
situated in Shelby Co	unty, Alabama, to-wit:	sind from and upon the services, the following described to	egranta.
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eltuated in Shell	oy County, Alabama.		
372.900.00 of I	the purchase orice r	cited above was paid from a mortgage	e loan closed
alaultaneously he	revith.		
SUBJECT TO:	A section of the sect		Page 96 Page 1
Transmission Line	Fermit to Alabama P	wer Company recorded in Deed Book 101, se 90 im Probate Office.	Page 76, Deed
Easement to Plan	tation Pipe Line record	d in Deed Book 112, Page 265 in Probate 0	ffice.
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TO HAVE AND	TO HOLD, To the said GRANT	ES for and during their joint lives and upon the depth of	f either of
them, then to the surviv	or of them in few simple, and to t	ANTON Ann for healt, its successors and assigns, covered	e with said
GRANTEES, their heirs	and essigns, that is lawfully or	sed in fee simple of said premises, that they are free from	all energy-
brances,			
that it has a good right	to sell and convey the same as if	foresaid, and that it will and its successors and exsigns she , executors and exsigns forever, against the lawful claims of	all persons.
IN WITHESS W	HEREOF, the mid GRANTOR, I ecute this conveyance, has besite	y its President. set its signature and seal, this the Bist day of July	19 64 .
_ 17 # 7 100 # 100 # 2 _ 7 _ 7 _ 7 _ 7 _ 7 _ 7 _ 7 _ 7 _ 7 _	STATE OF ALA. SHELDY COL	GROSS BUILDING COMPANY, INC.	:
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12/29/1994-37675
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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