

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1994-37675 12/29/1994-37675 11:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 19.55 002 MCD </div>
2. Name and Address of Debtor (Last Name First if a Person) H. Dale Gray & Priscilla A. Gray 1345 Mission Hill Road Montevallo, Al 35115 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="display: flex; justify-content: space-between;"> <div> Trane Heat Pump Model# TWR018C100A Serial# J42236237 TWH018B140A </div> <div style="text-align: right;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600 </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: </div> <div> Cross Index in Real Estate Records </div> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>1,700.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by

(Name) DANIEL W. SPITLER

Attorney at Law

(Address) 108 Chandler Drive

Falham, Alabama 35124



This form furnished by:

Canaba Title, Inc.

Highway 31 South of Valleydale Road

P. O. Box 638

Falham, Alabama 35124



AGENT FOR

ST. PAUL TITLE

CORPORATION FORM WARRANTY DEED, DEEDLY FOR THE REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF

SHELBY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of ONE HUNDRED THOUSAND FOUR HUNDRED DOLLARS (\$100,400.00)

to the undersigned grantor.

GROSS BUILDING COMPANY, INC.

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

E. DALE GRAY and wife, PRISCILLA A. GRAY,

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the SE 1/4 of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Northeast corner of the SE 1/4 of Section 22, Township 21 South, Range 3 West, thence run Westerly along the North line of same a distance of 1160.0 feet; thence turn left 102 deg. 30 min. 41 sec. and run southeasterly a distance of 33.20 feet to the point of beginning of the property described herein; thence continue along the last named course a distance of 979.43 feet to the North right of way line of Shelby County Highway No. 80; said right of way line being on a curve to the left having a radius of 3689.58 feet and an interior angle of 2 deg. 09 min. 34 sec., thence turn left 91 deg. 31 min. 49 sec. to tangent to said curve and run Northeasterly along the arc of same and along said right of way line a distance of 213.0 feet; thence turn left 86 deg. 15 min. 22 sec. from the tangent to said curve and run Northwesterly a distance of 938.75 feet; thence left 80 deg. 13 min. 10 sec. and run Westerly a distance of 213.0 feet to the point of beginning; being situated in Shelby County, Alabama.

\$72,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

SUBJECT TO:

Transmission Line Permit to Alabama Power Company recorded in Deed Book 101, Page 76, Deed Book 101, Page 89 and Deed Book 101, Page 90 in Probate Office.
Easement to Plantation Pipe Line recorded in Deed Book 112, Page 265 in Probate Office.

TO HAVE AND TO HOLD. To the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of July 1984.

ATTEST:

STATE OF ALA. SHELBY CO.

I CERTIFY THAT

INSTRUMENT RECORDED IN SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

SEE 453-510

1984 AUG -7

AR 10-28

RECEIVED

STATE OF ALA. SHELBY CO.

I, the undersigned,

State, hereby certify that John Shoemaker, Jr.,

whose name as President of Gross Building Company, Inc.,

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation.

Given under my hand and official seal, this the 31st day of July

Form ALA-33

GROSS BUILDING COMPANY, INC.

By John Shoemaker, Jr. President

Red Tax 27.50

Red 2.30

Red 1.00

Red 31.00

a Notary Public in and for said County in said

Inst # 1994-37675

12/29/1994-37675
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 19.55

Inst # 1994-37675