Map Book 19 page 56

# LOT 8
# GREYSTONE HIGHLANDS COMMERCIAL SUBDIVISION

SITUATED IN SECTION 5, TOWNSHIP 19 SOUTH, RANGE 1 WEST
CITY OF HOOVER
SHELBY COUNTY, ALABAMA

Scale: 1" = 30 December, 1994

Prepared By: J. ALBERT HILL
HILL SURVEYING COMPANY
1835 - 28th Avenue South
Homewood, Alabama 35209
(205) 871-1980

STATE OF ALABAMA
SHELBY COUNTY
I, J. ALBERT HILL, a Registered Land Surveyor in the State of Alabama, and EBSCO INDUSTRIES, INC., as Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map was made at the instance of said Owner; that this plat or map was made in accordance with the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama; that this plat or map is a true and correct map of the lands shown hereon and known or to be known as LOT 8 - GREYSTONE HIGHLANDS COMMERCIAL SUBDIVISION, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, showing the relation of the lands to the Government Survey of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that they are the Owner of said lands and that the same are not subject to any mortgage.

ALABAMA REGISTERED No. 9682 LAND SURVEYOR J. ALBERT HILL

Dated: 12/23/94

BY: J. Albert Hill
J. ALBERT HILL, Surveyor
Alabama Reg. No. 9682

BY: ELTON B. STEPHENS, JR., Vice President
of EBSCO INDUSTRIES, INC., Owner

STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.
Given under my hand and seal this 23rd day of Dec., 1994.

NOTARY PUBLIC: Penny Hopson
My Commission Expires: 11/19/96

STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that ELTON B. STEPHENS, JR., whose name as Vice President of EBSCO INDUSTRIES, INC., is signed to the foregoing certificate as Owner and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.
Given under my hand and seal this 23rd day of Dec., 1994.

NOTARY PUBLIC: Penny Hopson
My Commission Expires: 11/19/96

RESOLUTION:
Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map; said plat or map is certified to have been made by J. Albert Hill, as Surveyor, at the instance of Elton B. Stephens, Jr., Vice President of EBSCO Industries, Inc., as Owner and has been exhibited to this Council; said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith, but this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

Linda Conner, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 19th day of Dec., 94.

NOTES:
1.) All streets and roadways on this map are public roadways and shall be utilized subject to the terms and conditions of Greystone Declaration of Covenants, Conditions and Restrictions dated as of the date hereof and recorded contemporaneously herewith in the Probate Office of Shelby County, Alabama as the same may be amended from time to time (the"Declaration").
2.) Building setbacks and minimum building square footage, as well as various easements and the creation of liens for the payments of common area assessments with respect to each lot shown hereon are set forth in the Declaration or shall be set forth on the deed of conveyance by Owner to each lot.
3.) All easements in this subdivision (unless otherwise noted) are for public utilities, sanitary sewers, and storm sewers, and are to be used for such purposes to serve property both within and without this subdivision.

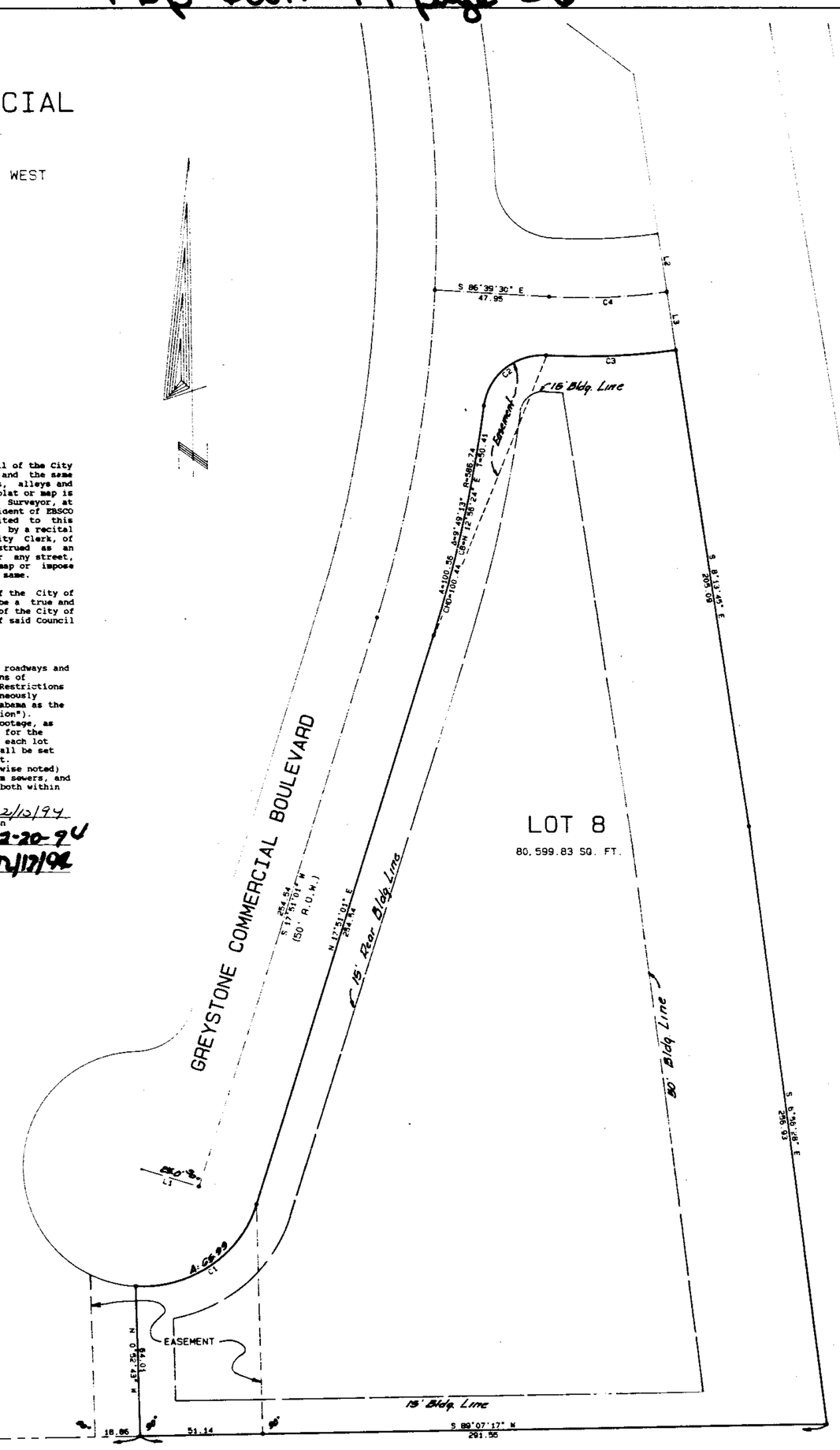
APPROVED BY: Chairman, Planning and Zoning Commission DATE: 12/5/94
APPROVED BY: City Clerk DATE: 12-20-94
APPROVED BY: City Engineer DATE: 12/12/94

Northwest Corner
SE 1/4 - NW 1/4
Sec. 5, Tp. 19 So., R 1 W
Shelby County, Al.

S 0°00'00" E 313.28

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N 72°08'59" W | 25.00 |
| L2 | S 8°13'45" E | 25.00 |
| L3 | S 8°13'45" E | 25.00 |

| CURVE | ARC | DELTA | RADIUS | CHORD LENGTH | CHORD BEARING | TAN. LENGTH |
|---|---|---|---|---|---|---|
| C1 | 65.99 | 75°36'58" | 50.00 | 61.30 | N 55°39'30" E | 38.80 |
| C2 | 37.22 | 85°18'42" | 25.00 | 33.88 | N 50°41'09" E | 23.03 |
| C3 | 54.88 | 11°26'05" | 275.00 | 54.79 | N 87°37'27" E | 27.53 |
| C4 | 49.83 | 11°25'16" | 250.00 | 49.75 | N 87°37'52" E | 25.00 |

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Shelby Cnty Judge of Probate AL
12/29/1994 10:59:00AM FILED/CERT

BUSINESS RECORDS CORPORATION