ASSIGNMENT OF MORTGAGE

This instrument was prepared by: Ellen B. Jones Compass Mortgage Corporation 15 South 20th Street - 16th Floor Birmingham, AL 35233

STATE OF ALABAMA COUNTY OF SHELBY

12/29/1994-37660
10:31 AM CERTIFIED
10:31 AM CERTIFIED
SELBY COUNTY JUBGE OF PROBATE
00: NCB 8.50

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by

DALE SCOTT WHITEHURST, A SINGLE MAN

INST. # 1994-35477

and recorded in Volume

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, of the records of

the Probate Court of SHELBY

County, Alabama.

Together with the debt secured thereby, with the interest provided therein, and all rights, title and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by SUSAN G. NEYMAN, VICE PRESIDENT, on November 30, 1994 .

COMPASS MORTGAGE CORPORATION

SUSAN G. NEYMAN, VICE PRESIDENT

ATTEST:

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SUSAN G. NEYMAN, VICE PRESIDENT of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 30 day of NOVEMBER, 1994.

(seal)

My Commission Expires

LOAN #: WHITEHUDS-CCT

MY COMMISSION EXPIRES FEBRUARY 24, 1997