SHELL BY COUNTY

09:50 AM

COUNTY	OF	Shelby	
COURT	O.		

FOR VALUABLE CONSIDERATION in hand paid to the undersigned.
ALIANT MORTGAGE CORPORATION, an Alabama Corporation, by Amsouth Mortgage
Company, Inc., 1ts successors and/or assigns
the receipt whereof is horeby acknowledged, the undersigned does hereby CRANT, BARGAIN, SELL, CONVEY and ASSIGN unto Amsouth Mortgage Company, Inc.,
its successors and/or assigns
that certain mortgage executed by R. Ferrell Hataway and Connie S. Hataway
bearing date of the <u>23rd</u> day of <u>December</u> , 19 <u>94</u> , and recorded in
the Office of the Judge of Probate Shelby County, Alabama in
In t 1994-37633, together with the debt thereby secured and the
property therein described.
IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, has caused this instrument
to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly
authorized, and the seal: of said Corporation attested by William M. Richardson,
Jr., its Secretary Treasurer, to be hereunto affixed, on this the 23rd day of
December $1994$ .
ALIANT MORTGAGE CORPORATION
() in the state of

ATTEST:

19<u>94</u>.

WILLIAM M. RICHARDSON, JR. Secretary Tressurer

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that PHILLIP G. CANTRELL and WILLIAM M. RICHARDSON, JR., whose names as President and Secretary Treasurer, respectively, of ALIANT MORTGAGE CORPORATION, and who is known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of December

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This instrument prepared by: ALIANT MORTGAGE CORPORATION 2740 ZELDA ROAD MONTGOHERY, AL 36106 MY COMMISSION EXPIRES NOV. 14, 1995

Its President