Investor No.

Loan No.

000-726192

Parcel No.

Tax I.D. No.

424-68-1445

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION 1500 NORTH 19TH STREET

MONROE, LA 71201

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. ESTATE MORTGAGE COMPANY, INC. AN ALABAMA CORPORATION grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION 4915 INDEPENDENCE PARKWAY

TAMPA, FLORIDA 33634-7540 all beneficial interest under that certain MORTGAGE, dated

DECEMBER 12, 1994

executed by:

JESSIE F. ROSS JR., A MARRIED MAN AND DEBORAH B. ROSS, A MARRIED

, Trustor,

MAMOW

and recorded concurrently herewith of Official Records in the office of the County Recorder of

SHELBY

County, State of

SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF

Inst # 1994-37621

12/29/1994-37621 09127 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

PROPERTY ADDRESS:

1806 CHANDAMONT CIRCLE, PELHAM, AL 35124

NOTE AMOUNT:

134,800.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: **DECEMBER 12, 1994** ESTATE MORTGAGE COMPANY, BY KRISTY CRAWFORD AS ATTORNEY IN FACT CLOSER, CHASE MANHATTAN MORTGAGE CORPORATION

By:

State of GEORGIA

County of FULTON

On DECEMBER 12, 1994

before me, the undersigned, a Notary Public in and for said State, personally appeared

KRISTY CRAWFORD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of as ATTORNEY IN FACT

ESTATE MORTGAGE COMPANY

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or

a resolution of its board of directors. Being informed of the

WITNESS

Signaturé Notary Public, Fulton County, Georgia My Commission Expires, September 43

ACMG762 (1/93)

EXHIBIT "A"

Lot 51, according to the Survey of Chandalar South, First Sector, as recorded in Map Book 5, Page 106, in the Probate Office of Shelby County, Alabama.

Inst # 1994-37621

12/29/1994-37621
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SHA 11.00