

Lender: Mortgage Financing, Inc.  
631 Beacon Parkway West, Suite 112  
Birmingham AL, 35209  
Phone No.: (800) 536-2244  
Fax No.: (205) 942-8139  
Borrower(s): Mark M. Gillespie and Angela F. Gillespie, Husband and Wife

Property: 129 Maple Street  
Maylene, Shelby County, AL 35114  
Loan Amount: \$86,449.00  
Loan No.: 9466  
Closing Date: 12/16/94  
Case No.: 011-395428-8

## ASSIGNMENT OF LIEN

STATE OF Alabama

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COUNTY OF Shelby

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KNOWN ALL MEN BY THESE PRESENTS:

THAT **Mortgage Financing, Inc.** acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by CoWEST MORTGAGE CORP., hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **Mark M. Gillespie and Angela F. Gillespie, Husband and Wife**, and payable to the order of **Mortgage Financing, Inc.** in the sum of **\$86,449.00** dated **December 16, 1994**, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded 12-28-1994 Inst # 1994-37495 in the Official Public Records of Real Property of **Shelby County, Alabama**, and on the following described lot, tract, or parcel of land, lying and being situated in **Shelby County, Alabama** to wit:

**Lot 43, according to the Survey of Woodland Hills, 1st Phase, 4th Sector, as recorded in Map Book 6, Page 24, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.**

ALSO KNOWN AS: **129 Maple Street, Maylene, Shelby County, AL 35114**

EXECUTED to be effective the 16th day of DECEMBER, 1994.

**Mortgage Financing, Inc.**

By: Linda Haralson

Name: Linda Haralson

Title: Asst. Vice President

STATE OF Alabama

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COUNTY OF SHELBY §

BEFORE ME, the undersigned authority, on this 16th day of DECEMBER, 1994, personally appeared Linda Haralson as Asst. Vice President of **Mortgage Financing, Inc.**, a **Alabama** corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 16th day of DECEMBER, 1994.

Notary Public

Printed Name of Notary

Commission Expires

COURTNEY H. MASON JR.  
3/5/95

After Recording Return To:

CoWest Mortgage Corp., 2121 San Jacinto Street, Suite 1400, Dallas, TX 75201

Inst # 1994-37496

12/28/1994-37496  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Courtney