## ASSIGNMENT OF MORTGAGE (AL)

LOAN NO. 780937-9

banking corporation, doing business as "Crescent Mortgage", Perimeter Center Place, Atlanta, Georgia 30346 (the "Assign (\$10.00) in lawful money of the United States and for other go and delivery of these presents, the receipt whereof is hereby has sold, assigned, transferred and set over, without recourse transfer and set over, without recourse upon the Assignor, corporation, having an address at 3740 Beach Boulevard, Jacks and sessions to its and their own proper use and benefit, all	of"), in consideration of TEN AND NO/100 Documents of and valuable consideration to it paid before the sealing acknowledged, and intending to be legally bound hereby, upon the Assignor, and by these presents does sell, assign, unto COMMUNITY FIRST BANK, a Florida banking sonville. Florida 32207 (the "Assignee") and its successors
VE COUNTY OF SHELPI COUNTY OF JOET	7, 1993 in Book/Liber at Page
as Document/Instrument No. 1993-19799 or to grow due thereon, with interest thereon as therein provid property legally described as follows:	together with note secured thereby and the money due ed. The above described MORTGAGE encumbers the real
SEE ATTACHED FOR LEGAL DESCRIPTION.	
PROPERTY ADDRESS: 4330 SPRING CREEK ROAD HIGH	WAY 12, MONTEVALLO, AL, 35115.
AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.  IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized.	
officers as of, 1994.	•
ATTEST:	CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation
By: tatula .Anthony Its Vice President	By: Recutive Vice President
STATE OF GEORGIA	•
COUNTY OF FULTON )	
CRESCENT BANK AND TRUST COMPANY, a Georgersonally known to me to be the Vice President of said (Instrument, appeared before me this day in person and severand Vice President, they signed and delivered the said Instrument of said Corporation and caused the corporate sea and voluntary act and as the free and voluntary act and deep forth.	Corporation, whose names are subscribed to the foregoing rally acknowledged that, as such Executive Vice President strument of writing as Executive Vice President and Vical of said Corporation to be thereunto affixed, as their free
GIVEN under my nand and Notatial Seal difference	

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East

Schaumburg, Illinois 60173-4982

Attention: Ms. Nancy Ham Phone: (708)619-5535

C:\DMI\CRESCENT\MTG5-AL.ASG 3/8/94

Inst # 1994-37421

Notary Public - Commission Expires 8/16/97

12/27/1994-37421
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KEL 11.00

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From the NE corner of the SW 1/4 of SE 1/4, Section 12, Township 22 South, Range 3 West, Shelby County, Alabama, run along the north 1/4-1/4 line North 86 deg. 56 min. 58 sec. West 330.97 feet to the beginning point; from said point run South 453.41 feet; thence South 84 deg. 06 min 09 sec. West, 183.5 feet to a point West of a pipeline; thence run North 19 deg. 23 min. 10 sec. West 456.49 feet to a point on the South right of way line of County Road 12; thence along said right of way line North 63 deg. 05 min. 45 sec. East 118.91 feet to the North 1/4-1/4 line; thence along said 1/4-1/4 line South 86 deg. 56 min. 58 sec. East 228.34 feet back to the beginning point; being situated in Shelby County, Alabama.

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