ASSIGNMENT OF MORTGAGE (AL)

LOAN NO.206314-7

KNOW ALL MEN BY THESE PRESENTS in	A CRESCENT BANK AND IRUST COMPANT, a Georgia
banking corporation, doing business as "Crescent Mortga	age", having an office at Suite 285, The South Terraces, 115
Perimeter Center Place, Atlanta, Georgia 30346 (the "As	signor"), in consideration of TEN AND NO/100 DOLLARS
(\$10.00) in lawful money of the United States and for other	er good and valuable consideration to it paid before the sealing
and delivery of these presents, the receipt whereof is here	eby acknowledged, and intending to be legally bound hereby,
has sold, assigned, transferred and set over, without recou	irse upon the Assignor, and by these presents does sell, assign
transfer and set over, without recourse upon the Assign	or, unto COMMUNITY FIRST BANK, a Florida banking
corporation, having an address at 3740 Beach Boulevard, J	Jacksonville, Florida 32207 (the "Assignee") and its successors
and assigns, to its and their own proper use and benefit,	all of Assignor's right, title and interest in and to that certain
MORTGAGE dated NOVEMBER 12. 1993	granted by EARL S. MORGAN, JR. AND
DOROTHY A MORGAN, HUSBAND AND WIFE	and filed for record in the Office of the CLERK
OF COURT OF SHELBY COUNTY ON IN	NOV. 23, 1993 in Book/Liber at Page
as Document/Instrument No. 1993-37	7244, together with note secured thereby and the money due
	ovided. The above described MORTGAGE encumbers the rea
property legally described as follows:	
LOT 8, ACCORDING TO THE SURVEY OF DAY	PENPORT'S ADDITION TO RIVERCHASE
WEST SECTOR I. AS RECORDED IN MAP BO	OOK 8 PAGES 9 AND 9-A, IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COU	JNTY, ALABAMA.
	DTDMTNCUAM ATABAMA 35244
PROPERTY ADDRESS: 1952 MOUNTAIN LAU	REL LANE, BIRMINGHAM, ALABAMA, 35244.
	•
ANT the Assistant does because give the Assistan	ee and its successors and assigns full power and authority, fo
AND the Assignor does hereby give the Assign	it, to take all legal measures which may be proper or necessar
for the complete recovery of the assigned property and	in its name or otherwise, to prosecute and withdraw any suit
or proceedings at law or in equity therefor.	III to indicate the property and the pro
or proceedings at law or in equity motoror.	•
IN WITNESS WHEREOF, the Assignor has ex	ecuted and acknowledged this Assignment by its duly authorize
officers as of, 199	
ATTEST:	CRESCENT BANK AND TRUST COMPANY, a
A.1.5511	Georgia banking corporation
↑	
$1)\pm (1 + 1) \times (1 + 1)$	
By: fallucia a. Hallony	By: Ros CILL
Its Vice President	By:
)	
Ů	
STATE OF GEORGIA)	
)	
COUNTY OF FULTON)	
~~~···· /	
I. CALVIN ALEX WILLIAMS, a Notary Publ	lic in and for said County in the State aforesaid, DO HEREB
CERTIFY that ROBERT C. KENKNIGHT. persona	ally known to me to be the Executive Vice President of
CRESCENT BANK AND TRUST COMPANY, a G	eorgia banking corporation, and PATRICIA J. ANTHONY
VALUE VALUE AND	

I, CALVIN ALEX WILLIAMS, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. KENKNIGHT, personally known to me to be the Executive Vice President of CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation, and PATRICIA J. ANTHONY, personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that, as such Executive Vice President and Vice President, they signed and delivered the said Instrument of writing as Executive Vice President and Vice President of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of *Kell*, A.D. 1994

Notary Public - Commission Expires 8/16/97

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.

1501 Woodfield Road, Suite 400 East

Schaumburg, Illinois 60173-4982

Attention: Ms. Nancy Ham

Phone: (708)619-5535

C:\DMI\CRESCENT\MTG5-AL.ASG 3/8/94

Inst # 1994-37410

12/27/1994-37410 01:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL 8.50