ASSIGNMENT OF MORTGAGE (AL)

LOAN NO. 781440-3

KNOW ALL MEN BY THESE PRESENTS that	CRESCENT BANK AND TRUST COMPANY, a Georgia
banking corporation, doing business as "Crescent Mortgage	", having an office at Suite 285, The South Terraces, 115
Perimeter Center Place, Atlanta, Georgia 30346 (the "Assis	gnor"), in consideration of TEN AND NO/100 DOLLARS
(\$10,00) in lawful money of the United States and for other	good and valuable consideration to it paid before the sealing
and delivery of these presents, the receipt whereof is hereby	y acknowledged, and intending to be legally bound herebyo
has sold, assigned, transferred and set over, without recourse	e upon the Assignor, and by these presents does sell, assignt
transfer and set over, without recourse upon the Assignor	, unto COMMUNITY FIRST BANK, a Florida banking
corporation, having an address at 3740 Beach Boulevard, Jac	ksonville, Florida 32207 (the "Assignee") and its successors
and assigns, to its and their own proper use and benefit, all	l of Assignor's right, title and interest in and to that certain
MORTGAGE dated AUGUST 13, 1993	granted by WILLIAM R. TAYLOR AND
DIANA C. TAYLOR	and filed for record in the Office of the CLERK
OF COURT OF SHELBY COUNTY ON AU	GUST 24, 1993 in Book/Liber at Page
as Document/Instrument No. 1993-25349	, together with note secured thereby and the money due
or to grow due thereon, with interest thereon as therein provi	ded. The above described MORTGAGE encumbers the rea
property legally described as follows:	•
LOT 18, BLOCK 7, ACCORDING TO THE AMEN	DED MAP OF WOODFORD, AS SUBDIVISION
OF INVERNESS, AS RECORDED IN MAP BOOK	8, PAGE 51, A,B,C AND D IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABA	
•	
PROPERTY ADDRESS: 5577 AFTON DRIVE, B	IRMINGHAM, AL, 35242.
	·
	•
ANTO the Assissor does benefit give the Assispes	and its successors and assigns full power and authority, for
AND the Assignor does hereby give the Assignee	and its successors and assigns turn power and additing, to
its or their own use and benefit but at its or their own cost,	to take all legal measures which may be proper or necessar,
for the complete recovery of the assigned property and, in	its name or otherwise, to prosecute and withdraw any suit
or proceedings at law or in equity therefor.	
IN WITNESS WHEREOF, the Assignor has execu	uted and acknowledged this Assignment by its duly authorized
officers as of, 1994.	
Officers as of	
ATTEST:	CRESCENT BANK AND TRUST COMPANY, a
7112011	Georgia banking corporation
\wedge	
1)+(() 1+1	
By: Yallicia, L. HATHAM	BV: Rout C/COL
By: taticia	By: Recutive Vice President
()	
V	
STATE OF GEORGIA)	
)	
COUNTY OF FULTON)	
,	
I CALVIN ALEX WILLIAMS, a Notary Public	in and for said County in the State aforesaid, DO HEREBY
CERTIFY that ROBERT C. KENKNIGHT, personally	known to me to be the Executive Vice President of
CRESCENT BANK AND TRUST COMPANY, a George	rgia hanking corporation, and PATRICIA J. ANTHONY
personally known to me to be the Vice President of said	Composition whose names are subscribed to the foregoin
Instrument, appeared before me this day in person and sev	erally acknowledged that as such Executive Vice Presider
Instrument, appeared before the uns day in person and several Vice Descident they signed and delivered the sold in	etniment of writing as Executive Vice President and Vic
and Vice President, they signed and delivered the said In	all of said Composition to be thereunto affired as their fre
President of said Corporation and caused the corporate sea	at of each Competition, for the uses and success therein se
and voluntary act and as the free and voluntary act and dee	d of said Corporation, for the uses and binboses merent se
forth.	/ i

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.

GIVEN under my hand and Notarial Seal this

1501 Woodfield Road, Suite 400 East

Schaumburg, Illinois 60173-4982 Attention: Ms. Nancy Ham

Phone: (708)619-5535

C:\DMI\CRESCENT\MTG5-AL.ASG 3/8/94

_ . . . 4994-37409

Notary Public - Commission Expires 8/16/97

day of 🎉

12/27/1994-37409
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50