

State of Alabama  
Shelby County

Pool Number

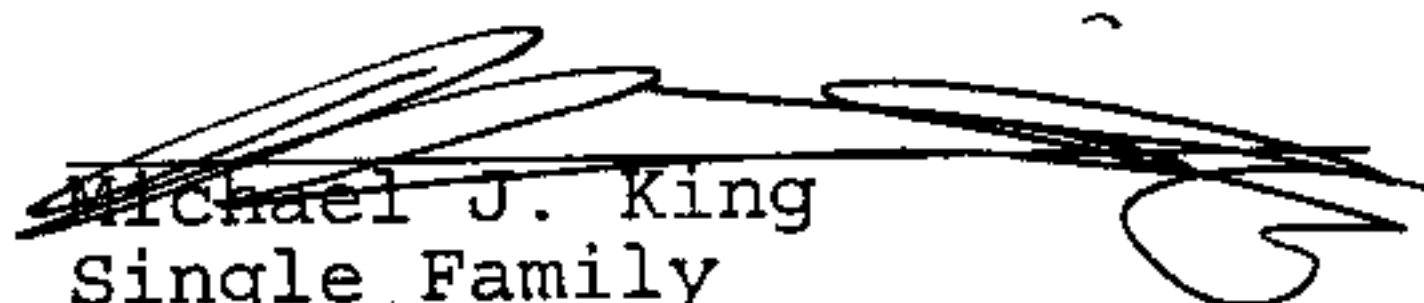
For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Real Estate Financing, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	Loan Number
Jack G Young Jayne L Young	1994	21216	439504-2

To have and to hold unto the said Real Estate Financing, Inc. its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date:  
September 15, 1994.

Attest:

  
Michael J. King  
Single Family  
Administrator

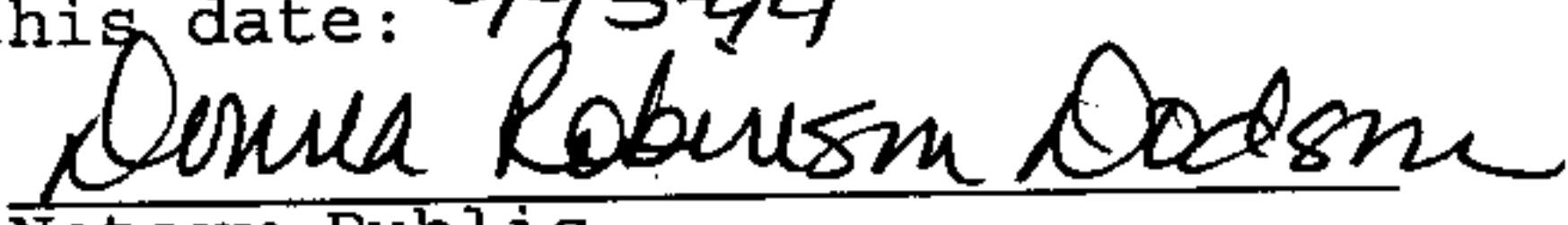
  
Alabama Housing Finance Authority  
Robert Strickland  
Executive Director

State of Alabama  
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Robert Strickland, and Michael J. King, whose names as Executive Director and Single Family Administrator, Respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: 9-15-94

This instrument was prepared by:  
Real Estate Financing, Inc.  
P. O. Box 669  
Montgomery, Al 36101-0669

  
Notary Public  
My commission expires:

My Commission Expires  
March 3, 1996

Inst # 1994-37257

12/27/1994-37257  
08:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50