STATE	OF	ALABAMA)
SHELBY		COUNTY	,

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

Mortgage Professionals, Inc., a corporation (hereinafter "Assignor"), more for value received from BANK FIRST. A FEDERAL SAVINGS BANK (hereinafter "Assignee") does hereby, without recourse, sell, assign, transfer, convey, set over and deliver to the said Assignee, its successors and assigns, that certain mortgage executed by MIKUL W. BEARDEN.

AN UNMARRIED MAN INSTALL County, Alabama, together more of the Judge of Probate of SHELBY County, Alabama, together more described and all of Assignor's right, title and interest in and to the property described in said mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly authorized hereunto, and its corporate seal to be affixed hereto, all on this 15TH day of DECEMBER, 19 94.

Mortgage Professionals, Inc. a corporation

(Seal)

Its

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that STEVE L. SHAW whose name as PRESIDENT of Mortgage Professionals, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

GIVEN under my hand and official seal this 15TH day of DECEMBER 1994.

My commission expires: 5-11-97

Inst # 1994-37255

This instrument was Prepared by: Anne R. Strickland 3021 Lorna Road, Suite 100 Birmingham, Alabama 35216

12/27/1994-37255
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50