STATE OF ALABAMA   X

Jefferson   COUNTY   X

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Dennis F. Wade and wife, Shelly M. Wade , in the principal sum of $ 111,800.00 , dated December 20, 1994 , and recorded in Real 1994 , at Page 3156 in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:
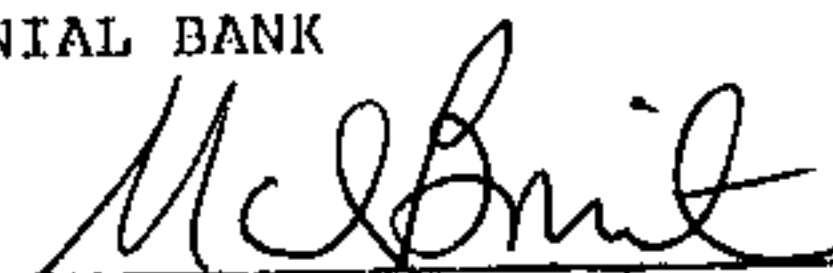
Lot 36, according to the Survey of Park Forest Subdivision - Fourth Sector, as recorded in Map Book 18, Page 95 in the Probate Office of Shelby County, Alabama.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this __20th__ day of December , 19 94 .
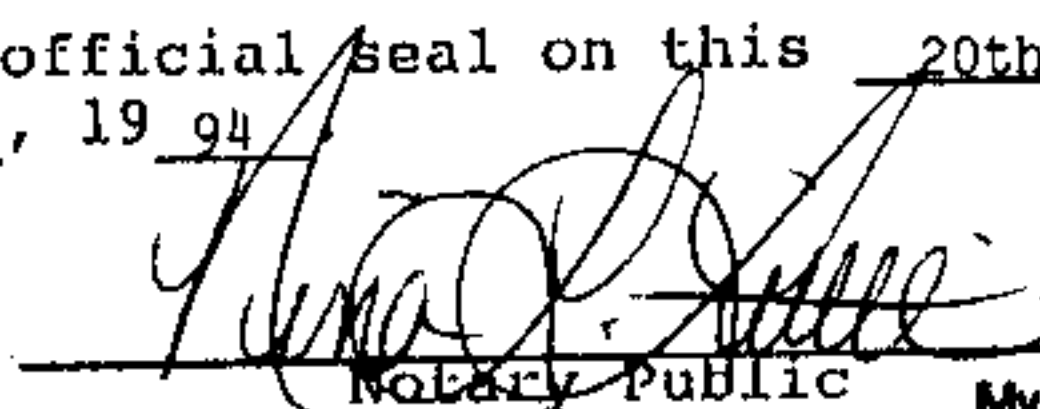
COLONIAL BANK

BY: _____
Its Executive Vice-President

STATE OF ALABAMA   X

Jefferson COUNTY   X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton , whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this __20th__ day of December , 19 94 .

_____
Notary Public
My commission expires: _____

My Commission Expires 5/23/98

This instrument was prepared by:
Colonial Bank
P.O. Box 1887
Birmingham, AL 35201

Inst # 1994-37157

12/22/1994-37157
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD   8.50

Inst # 1994-37157