· · · · · · · · · · · · · · · · · · ·		VICES, INC. 2 PELHAM, AL 351	24	
		PAGE		
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Subdivision		Lot	Plat Bk.	Page
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		12/8	2/1994-37133	
		DB s 2-7		
STATE OF ALABAM COUNTYSHELL			L MEN BY THESE PRESENTS: `	
COUNTY SHELL	BY	H.C. SHE	FFIELD AND GLENDA SHEFF	IELD HUSBAND & WIF
(hereinafter called "Morto of _EOUR_THOUSAN (\$ 4356.46	By By Bagors", whether one or more	H.C. SHE are justly indebted toFIRST FIFTY SIX AND 46/100 to the term of said Note And Security Securit	FFIELD AND GLENDA SHEFF FAMILY FINANCIAL SERVI (hereinafter called "Mortgagee" ther with finance charges as provided in serity Agreement until such Note And Security	CES, INC. , whether one or more) in the sur said Note And Security Agreementity Agreement is paid in full. An
(hereinafter called "Morto of _FOUR_THOUSAN (\$ 4356.46 executed on even date he Whereas, Mortgagors agr	gagors", whether one or more D. THREE HUNDRED. rewith and payable according se, in incurring said indebted	H.C. SHE are justly indebted toFIRST FIFTY SIX AND 46/100	FFIELD AND GLENDA SHEFF FAMILY FINANCIAL SERVI (hereinafter called "Mortgagee"	CES. INC. , whether one or more) in the sur- said Note And Security Agreement is paid in full. And of.

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This mortgage and lien shall secure not only the principal amount hereof but all future and subsequent advances to or on behalf of the Mortgagors or any other indebtedness due from the Mortgagors to the Mortgagoe, whether directly or acquired by assignment, and the real estate herein described shall be security for such debts to the extent even in excess thereof of the principal amount hereof.

if the Mortgagor shall sell, lease or otherwise transfer the mortgaged property or any part thereof, without the prior written consent of the Mortgages, the Mortgages shall be authorized to declare at its option all or any part of such indebtedness immediately due and payable.

If the within mortgage is a second mortgage, then it is subordinate to that certain prior mortgage as recorded in Vol. _______, at Pege

The mortgage may be paid in full at any time on or before due date.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

TO MAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured againsts loss or damage by fire, lightning and tornado for the fair and reasonable insurable undersigned agrees to keep the improvements on said real estate insured againsts loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee's interest may appear, and to promptly deliver said policies, or value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee's option insure said property for said sum, for Mortgagee's own any renewal of said policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum. for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amount so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest at the same interest rate as the indebtedness secured hereby from date of payment by said Mortgagee, or assigns, and be at once due and payable.

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UPON CONDITION, HOWEVER, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, but with or without first taking possession, after giving thirty days' notice, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County (or the division thereof), where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the saie; First, to the expense of advertising, selling and conveying, including such attorney's fees as are allowed by law; second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth,

	if the highest bidder thereto	or.		ned further agree that s	10 th	
IN WITNESS WHEREO	F the undersigned Mortgagors	have hereunto	set their sign	atures and seals this	<u>[,</u> V	day of
Decemb	, 19	194				
"CAUTION -	IT IS IMPORTANT TH	AT YOU TH	OROUGHI	YREAD THE GO	TRACT BEFORE YO	
			<u>- /¼λ</u> fl.C.	SHEFFIND	41.001	(SEAL)
			GLEN	DA SHEFFIELD	Glente, Say	(SEAL)
	AT AD A344					
THE STATE OF	ALABAMA					
SHELBY	· · · · · · · · · · · · · · · · · · ·	<u> </u>	COUNTY		. Blatan Bubbla in an	d dan anial Marratur in paint State
i, THE UNI	ERSIGNED					d for said County, in said State,
hereby certify that	H.C. SHEFFIELD	& GLENDA	SHEFFLI	LD, HUSBAND &	<u>c WIJPE</u>	
<u></u>	<u> </u>		<u> </u>			4 d .d .b da.a.a. ad ab.a.
whose names are signe	d to the foregoing conveyance ed the same voluntarily on the	e, and who are day the same b	known to me ears date.	acknowledged before n	ie on this day, that being in	formed of the contents of the
Given under my hand		0 th	day of	Decen	uler	19 94
Given under my name	2110 Ottober 3041 title			•		
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			N	otary Public	Warn AS	Willen
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				MY (RY PUBLIC STATE OF ALABAI COMMISSION EXPIRES: C ED THRU NOTARY PUBLIC O	MA AT LARGE.
				BOND	ED THRU NOTARY PUBLIC U	NDERWRITERS
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			P. 18			
∦ `—` 1			OFFICE OF JUDGE OF PROBATE	filed in my office day of Book No.		
		ALABAMA		and t Bo		:
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W				conveyance was filed in day of the day of th	For Recording	TOTAL

ALSO, an easement for a drive described as: Commence at the NW corner of Section 15. Township 24 North. Range 15 East, thence run East along the North line of said Section 15. a distance of 1139.81 feet; thence turn an angle of 135 deg. 46 min. 11 sec. to the right and run a distance of 382.74 feet to the point of beginning; thence continue in the same direction a distance of 418.50 feet to a point on the Northeast right of way of Shelby County Hwy. No. 47; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 20.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 423.85 feet; thence turn an angle of 104 deg. 57 min. 54 sec. to the left and run a distance of 20.50 feet to the point of beginning. Situated in the NWA, Section 15, Township 24 North, Range 15 East.

G.S H.S THE REPORT OF THE PARTY OF THE

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SHELBY COUNTY JUDGE OF PROBATE
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