

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Tennessee Bank National Association
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Edward L. Bell and wife, Tara L. Bell
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in
Instrument Book No. 1993-40483, ~~Page No. XXXXXXXXXXXXX~~ (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

Inst # 1994-37103

12/21/1994-37103
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, the undersigned, First Tennessee Bank National Association
has caused these presents to be executed this 5th day of December, 19 94.

First Tennessee Bank National Association

By: Dawn H. Barker

Its: Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF TENNESSEE)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____

Dawn Barker whose name as Vice-President of

First Tennessee Bank National Association a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of December, 19 94.

Linda H. Jones
~~Notary Public~~
Notary Public